

Sabine Shares

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Out of Egypt I have called my son



Swedish boy's vision & BLACK FRIDAY (enemy signaling)

<i>Mary anoints Jesus: banquet Nisan 9-10</i>		<i>Nisan 13-15: original Fast of Esther in Esther 4:16</i>				<i>Esther banquet 1</i>
<i>Comet E3 at the 9th hour at Orion's foot at the star Rigel</i>						
10 Lamb selection Fast Nadab Abihu Joshua's Crossing Triumphal Entry <i>Mirror Atonement</i> 1 Apr 2023 C.E. sunset to 2 Apr 2023 C.E. sunset Julian: 2,460,037	11 Fast of Ezra Joshua at Gilgal Jesus curses fig tree Kingdom glory at the temple 11-13 2 Apr 2023 C.E. sunset to 3 Apr 2023 C.E. sunset Julian: 2,460,038	12 Olivet discourse M24 wise & foolish 4/4 Essene Passover 4/4 Sun at delta Piscium (door star) <i>Assyrian New year</i> NATO 1949 Julian: 2,460,039	13 Fast o/t First Born DECREE HAMAN Last Supper Moon at Zaniah: birth & death US 4 Apr 2023 C.E. sunset to 5 Apr 2023 C.E. sunset Julian: 2,460,040	14 CRUCIFIXION Full (Pink) Moon at Virgo's Porrima, star that denotes the goddess of prophecy 5 Apr 2023 C.E. sunset to 6 Apr 2023 C.E. sunset Julian: 2,460,041	15 EXODUS Unleavened Bread <i>Mirror Tabernacles</i> Moon born in Virgo at Spica & Arcturus 6 Apr 2023 C.E. sunset to 7 Apr 2023 C.E. sunset Julian: 2,460,042	16 Omer 1 WAVE SHEAF Preparation priestly first fruits of barley Moon at Virgo's feet in Libra (at aphelion) 7 Apr 2023 C.E. sunset to 8 Apr 2023 C.E. sunset Julian: 2,460,043
17 RESURRECTION Jesus & Mary at the tomb Mercury at dichotomy, a picture of division 8 Apr 2023 C.E. sunset to 9 Apr 2023 C.E. sunset <i>Quasimodo Sunday</i>	18 Unleavened bread day 4, the middle of the feast John 7:14 9 Apr 2023 C.E. sunset to 10 Apr 2023 C.E. sunset Julian: 2,460,044	19 Mercury at highest altitude & at greatest elongation east in Aries 10 Apr 2023 C.E. sunset to 11 Apr 2023 C.E. sunset Julian: 2,460,045	20 Conjunction Jupiter & the Sun in Pisces Venus at Hyades (the congegated) 11 Apr 2023 C.E. sunset to 12 Apr 2023 C.E. sunset Julian: 2,460,046	21 Solemn Assembly Moses' banquet in the wilderness Last Quarter Moon 12 Apr 2023 C.E. sunset to 13 Apr 2023 C.E. sunset <i>Vashti declined</i>	22 <i>Mirror of Shemini</i> Atzeret in Tishri: Judgment of the unrepentant, caught in spiritual adultery 13 Apr 2023 C.E. sunset to 14 Apr 2023 C.E. sunset Julian: 2,460,047	23 <i>Mirror Simchat Torah</i> 15 Eris: apple discord at solar onjunction <i>Notre Dame fire</i> <i>Shabbat Mevarekhin</i> 14 Apr 2023 C.E. sunset to 15 Apr 2023 C.E. sunset Julian: 2,460,048
<i>Comet E3 is at the 9th hour on the Giza clock, aligned with Orion's left, raised foot.</i>			<i>Red Sea crossing, Jub 49:22-23, Isa 10:26</i>		<i>Simchat Torah: opening bookend of the execution of judgment, rendered on Shemini Atzeret</i>	
Sunday	<i>The Notre Dame apostles statues were removed before the fire on 4/15/19</i>		<i>Mirror 7th day of Tabernacles, Revelation 7:9-10 Romans 8:19</i>		<i>Julian April Fools Zachariah's fiery offering (nuclear)</i>	
<i>Esther's 2nd banquet</i>		<i>First upper room meeting, Jesus transformed</i>				

Due to the delayed new Moon sighting, the month of Nisan started one day later by default.

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Content

This week's prophetic overview covers the following topics:

- The Lord's oracle, altar, and witness in stone in Egypt. I share a scenario for the possible fulfillment of the Swedish boy's vision this weekend.
- An overview of celestial signs from April 6th to April 17th, including footage of the incoming Planet X (the destroyer, Biblically)
- An updated prophetic overview of the month of Nisan by the Scriptures
- A gesture to Dutch viewers regarding the prophecy of the man-child company and the tribe of Zebulun

The main message of this article is to be and stay ready spiritually and to inform and support others as led by the Spirit, for the Lord's judgments are at the door. He will come shortly to beckon – and if need be – severely discipline the lukewarm, the wayward, and the lost to wholeheartedly repent, turn and trust him for their salvation, starting with the Exodus 2.0 plagues.

I pray the article blesses you and helps you be grounded in prophetic time. Thank you for your input, lovingkindness, and prayers.

Hosanna echoed

In the previous article, I shared the Lord's call with you that he would be seen by those who declare "Blessed is he that comes in the name of the Lord". In this week's overview, we will uncover multiple voices echoing this call in the heavens, in the heart of his bridal oracle in stone, and in his written Word. Welcoming palm branches wave in expectation of his soon coming in Virgo, in the Giza pyramid's King Chamber, and in the Holy Convocation on the seventh day of the Feast of Unleavened Bread, when traditionally the king's bride would be revealed and prophecy awaits further fulfillment.



The Lord's altar and oracle of lively stones

Let us – once again – consider the vision of the young Swedish boy of a gathering of the Lord's end-times harvesters at a sandy base of a mountain in Egypt, proposed to be the Giza plateau (Isaiah 2:2). This is where we find the Lord's oracle, altar and bridal witness in stone, once encased in splendidly white limestone blocks, now in a state of decay, almost naked and likened to being clothed in shame (Nahum 3:5), like Adam and Eve were as a result of their sin (Genesis 3:5). In like manner Jesus refers to the lukewarm church of Laodicea, that they are wretched, miserable, poor, blind, and naked and – unless they repent and wholeheartedly turn back to him, trust, follow and obey him as an overcoming believer – he will spew them out of his mouth, meaning: they will have to endure severe discipline and judgment (Revelation 3:17). A loving, but stern warning to heed his call to ready our hearts and submit our lives to him, in light of his soon coming.

The Lord's 'stone oracle' expresses deep truths and beauty about believers' spiritual calling and readiness unto being fitted into place as living stones of his eternal temple, by submitting ourselves to the hands and the workings of its Master Builder in and through us and loving and supporting one another. Once forming the outer covering of God's 'oracle and witness in stone' in the land of Egypt, the Lord's 'living stones' (1 Peter 2) were perfectly aligned to the corner and headstone (Jesus, the way, the truth, and the life). The bridal casing stones were fitted extremely tightly together also, as if cemented in brotherly love, as the church of Philadelphia. In their preparation process they underwent extreme working by the hands of the Master Builder before being set into place (as Smyrna's sufferings). Daniel 21:10 also speaks of this process of being purified, made white, and tried unto wisdom, while the wicked continue living 'as in the days of Noah', unsuspecting of their leaders' evil intents, as they set up their abominable structures, waiting to be unrestrained.

The white casing stones emulated the Lord's glorified garments bestowed on his beloved (Isaiah 56). In the summertime each day at noon, when the powerful desert Sun was in its zenith, suddenly for a few minutes from all four of her sides, visible pyramidal bundles of white static light were emitted, the bundle from the southern side facing the sun being the most intense and the longest, about one mile, while that of the northern side was the shortest, about 230 meters. The pyramid thus emitted a lit cross, a perfect partition of light, reflecting the inner and outer splendor of her spiritual bridegroom, the Sun. No wonder the Egyptians called her 'Ta Khuti' or 'The Lights'. Here you can watch a brief video segment of what the pyramid would have looked like at the time of its completion and how it would have reflected the brightness of the Sun at noontime.

Prophetically, the historic outer covering and the inner Queen's Chamber of the Great Pyramid used to emulate the living stones of the bride of Christ, as the pyramid was once covered with 144.000 polished white Tura limestone blocks. These outer casing stones and inner Queen's Chamber mirror the bride's glorious white garments without spot or wrinkle, her soon to be transformed and glorified body upon her Beloved's coming quickly and swiftly, as the speed of light in free space. Scripture refers to white stones and new names promised to overcomers in Revelation 2:17.

The Tura limestone casing stones were gradually removed by the great Caliphs of Egypt in order to build mosques and fortresses in nearby Cairo, after an immense earthquake in 1301 AD had hurled the casing stones down, typing the end times harvesters who have been

scattered all over the world. Despite being refitted into modern Egyptian and Babylonian worldly and religious structures upon birth, the Lord's lively bridal stones have heeded the Lord's call to come out of their temporarily assigned places – often at great cost – follow only the Lamb himself by the Spirit and the Word wherever he leads them and be fitly framed unto him as their missing capstone (Revelation 14, Micah 4:10). We shared prior how the pyramid functioned as a hydraulic ram pump and how its design and purpose both correspond with the celestial mirror of the belt Orion, the Lord's belt of truth bringing forth living water and Spirit power, like the celestial river Eridanus that flows from Orion's belt. These bridal living stones likewise minister to his church body and prepare the way for the Lord's return 'crying in the wilderness'.

The 7-sided limestone Queen's Chamber is situated above the well's summit and contains ventilation openings. I understand the Queen's chamber to represent the sanctification of the Lord's seven churches, unto perfection of his called out bride operating in faith, love and obedience, being washed and replenished by the living water and having access to and being accessible by the Spirit for his 'Ruach' breath, his indwelling and continual empowerment during her sanctification. A stone 'woman at the well', the first evangelist, betrothed to her Savior at that very well and operating in Spirit and Truth ever since.

Watchman Daniel Matson† shared how the Queen's Chamber shafts appear to point to the betrothed of the Lamb, waiting for her Prince. We shared prior how both Enoch, Queen Esther, and Mary Magdalene are prophetically emulating this bride type.

The pyramid features two paths, one up to the all red King's Chamber, and the other down to the unfinished "pit." These two paths are tied to "*the Doctrine of the Two Ways*" of scripture. The Atonement of Christ makes the return to God (the King's Chamber) possible. With repentance and the Atonement, man can come to Christ. "He [God] keepeth back his [man's] soul from the pit...to be enlightened with the light of the living" (Job 33:14, 30). The ascent to the King's Chamber passes through the *straight and narrow* Grand Gallery (few go there), whereas the descent to the pit is *broad*, leading to the pyramid's biggest room (see Matthew 7:13-14).

The king and the Queen's Chambers suggest the concept of *Sacred Marriage*. The ascent path to the King's Chamber starts at the Grand Gallery with its higher ceiling and greater beauty. This portion of the path, upward begins at the Queen's Chamber, suggesting Christ's birth of a virgin. He is "the only Begotten of the Father," "the seed," "the man child" born of the mortal "woman." Christ invites us to marry Him (relationship).

The all *red* king's chamber features an empty *red* Coffin tied to the *resurrected Christ*. Its interior measures mirror those of the Ark of the Covenant. Christ's Atonement featured the necessary shedding of his red blood. He was covered in it at Gethsemane.

The pyramid is missing its capstone, the top, central, 5th cornerstone. This symbolizes that Christ is "the rock," the sure foundation, "*the stone [Seer or Prophet, which] the builders rejected [He] is become the head of the corner*" (Psalm 118:22). He was not accepted by His own people as the Savior of the world. His sent servant will also be rejected by many of his own.

Out of Egypt I have called my son

Scripture speaks of God's sons and their people leaving their temporary refuges Egypt', like Moses and Jesus once did, which I believe ties directly to the prophecy of the young Swedish boy about an end times assembly in Egypt before a new Exodus, this time to heaven. The Lord's strategically placed living stones – a subset of the overcomer bride – are mentioned in different places in Scripture, such as in Revelation 12:5a (the 'man child' company) and in Revelation 14 (group of 144,000 immortal witnesses).

The book of Isaiah contains both indirect and direct references to the Great Pyramid of Giza in Egypt, which is positioned on the firm foundation of bedrock in the **midst** of the border that once divided the upper and lower kingdoms as a sign. The Hebrew word for midst: "tavek", has the connotations "within" and "in the middle" and speaks of the altar and sign dwelling in the midst, which was supposed to be realized from "within", like the kingdom is, by the Spirit. The Giza plateau demarcates the heart of the earth, like the kingdom and the capstone dwells within our hearts, where the upper kingdom of heaven is connected to its earthly temple dwelling in the hearts of the Lord's bride, the representatives of the once

144.000 casing stones covering and sealing the Great Pyramid with splendor. Job 38 also speaks of the Giza plateau as the earth's foundation stone and Ephesians 2:21-22 of the Great Pyramid as the four-cornered temple, reflecting the church founded on the four gospels foundation, aligned with the capstone in heaven, Christ himself, a habitation of God through the Spirit by whom we are 'fitly framed' unto Christ (Isaiah 28:16).

The Lord's bride is made up of living stones; she's made spotless and white by the master builder's finished work, by his Spirit and the Word (1 Peter 2:4-8). Jesus is the cornerstone they submit to and abide with, while the formal church builders reject him. To them, he becomes a stumbling block and rock of offense, as to the disobedient and unbelieving (Matthew 21:42, Luke 20:17-18). Jesus is the one who was chosen from the foundations of the world (1 Peter 1:20, Revelation 13:8) and he will set up a kingdom that never disappears (Daniel 2:44-45). I believe the bridal living stones, the to-be-soon-transformed witnesses of Revelation 14, will form the covering of that building.

Note that this prophecy in Isaiah is not yet fulfilled:

*In **that day** (when the Lord moves the idols of Egypt, the 'day of the Lord', the onset of judgment spoken of elsewhere in this chapter) shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it **shall be a sign** and for a **witness unto the Lord of hosts in the land of Egypt...and he shall send them a savior...** (Isaiah 19:19-20).*

*19 Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: 20 **Which hast set signs and wonders in the land of Egypt, [even] unto this day,** and in Israel, and among [other] men; and hast made thee a name, as at this day; 21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; (Jeremiah 32:19-21)*

*44 And in the days of these kings (of iron mixed with clay (Revived Rome, mixture) and of brass (Greece, democracy), in the end times) shall the God of heaven set up a kingdom, **which shall never be destroyed:** and the kingdom shall not be left to other people, [but] it shall break in pieces (144.000 scattered witnessing stones that will make up the Lord's ruling body in the millennium) and consume all these kingdoms, and it shall stand for ever. 45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure. (Daniel 2:44-45)*

*Hosea 11:1 When Israel [was] a child (believers in Christ, Abraham's seed by faith), then I loved him, and **called my son out of Egypt** (the world system of idolatry). 2 [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. 3 I taught Ephraim (the favored son/nation, the first fruits, the US) also to go, taking them by their arms; but they knew not that I healed them. 4 I drew them with cords of a man, with bands of love (Pisces bands, Orion's belt): and I was to them as they that take off the yoke on their jaws, and I laid meat unto them. 5 He shall not return into the land of Egypt, **but the Assyrian shall be his king** (they will be subject to antichrist rule), because they refused to return. 6 And the sword shall abide on his cities, and shall consume his branches, and devour [them], because of their own counsels.*

*“Ephesians 2:19-22 Now...ye are fellowcitizens (‘sumpoliteis’) with the saints...and are built upon the foundation (‘themelios’) of (‘laid by’) the apostles and prophets, Jesus Christ Himself being the chief corner stone (akrogoniaios); in Whom all the building (‘oikodomei’) fitly framed together (‘sunarmologeoo’ – ‘harmoniously fitted together’; think about the almost seamless joints of half a millimetre thickness between the Pyramid’s blocks!) grows unto a holy Temple (‘naos’, ‘sanctuary’) in the Lord. In Whom ye also are builded together (‘sunoikodomeoo’) for an habitation (‘katoikeiteirion’) of God through the Spirit. Here we have a view of the Church as the Body of Christ, of which the apostles and prophets are the foundation and Christ is the chief cornerstone. In other words, it is a description of the **heavenly Jerusalem**, the Holy City in the shape of a pyramid, the Great Pyramid when it shall have been rebuilt and its capstone placed forever.”*

Source

We read about the New Jerusalem, the city after which Abraham also sought in Hebrews 11:10, mirrored in Giza of old: *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God (Revelation 21:2–3).*

“That the Messiah is the Saviour of all mankind is also depicted by the Pyramid and its capstone, be it again in a concealed way, so that ‘only the wise shall understand’. In 1 Timothy 2:6 it reads – “Christ Jesus, Who gave Himself a ransom for all, to be testified (τὸ μαρτύριον – ‘to marturion’, the testimony) in due time” (καιρος ιδιος – ‘kairos idios’, in its own season, its own suitable time). For “a ransom for all” the Greek has ἀντίλυτρον ὑπὲρ πάντων – ‘antilytron huper pantoon’. The preposition ‘huper’ denotes ‘above’ or ‘over’ with respect to ‘the upper plane of a solid body’, says Appendix 104 of the Companion Bible. ‘Huper’ is connected with the preposition ‘peri’; ‘huper’ being ‘the apex of a triangle’, so the capstone of a pyramid, while ‘peri’ is the circle described tangentially through the two base angles of the pyramid and its upper plane or top platform, the capstone protruding above the circle. This circle denotes ‘all mankind’ as expressed by the word ‘pantoon’. The word ‘kairos’ as translated by ‘season’ forms part of the ‘chronos’ or ‘time’, just as a month and a season form part of a year. So at a suitable time or ‘season’ there will be the testimony that Christ gave Himself a ransom for all mankind as depicted by the apex of a triangle, respectively the capstone of a pyramid.” Source

So, in the pyramid-related Scriptures, we discern veiled references to the Lord as the capstone (and his finished work at Passover) unto whom the end times army from Revelation 14 are fitly framed in the Spirit and by the Word. I understand that these first fruits or spiritual firstborn sons and daughters will be taken up into Heaven, into the New Jerusalem, and be in the Holy City when it descends upon the Earth (Revelation 14:1–5). This catching up and assembly of the firstborn will likely take place even before the bridal rapture at large, as the 24 elders already seated in the throne room are a type of these first fruits, whose thousands are described to be hidden from sight but are clearly heard by John singing a new song as he witnesses the throne room in Revelation 5:9-13. In Revelation 14:1-8 these first fruits are also mentioned and in Revelation 15:3 we read that these redeemed first fruits of the Lord sing two new songs.

First, they sing the song of Moses, which is referenced in Exodus 15:1-18 about the Lord's triumph over Pharaoh. This song was sung by Moses after he crossed the Red Sea (Nisan 21-22). Second, they sing the song of the exalted Lamb worthy to open the scroll and loosen the seals, which is referenced in Revelation 5:9-13 and in Revelation 7:10-11. They sing in one accord.

Ellicott: "And they sing the song of Moses the servant of God, and the song of the Lamb.— They join their voices to the music of their harps. The song of Moses was a paeon of victory over Pharaoh and his hosts (Exodus 14:26-31; Exodus 15:1-21). Israel stood on the margin of the Red Sea and saw the tokens of the overthrow of the great world-power of that day; so these saints stand by the border of the fire-blent sea of glass, and sing the song of triumph over the doom of the great world-powers of every age. The cases are parallel, the songs are alike; and it would not be out of place were the words of that other song of Moses, the man of God, to be heard from those who are made glad according to the days of their affliction, and who are clothed with the beauty of the Lord their God (Psalm 90:1; Psalm 90:15; Psalm 90:17). They also sing the song of the Lamb. The Apocalypse is full of Christ; the Lamb is the axis on which the world of its scenery moves; He is the key of earth's history; the victory of the saints is in Him (Revelation 12:11); their song of triumph is of Him who put a new song in their mouth and in whom all things are reconciled (Ephesians 1:10; Philippians 2:10-11). . . ."

Hebrews 12:22–24: But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. This is the place Jesus said he would prepare a place for us in, before he, the five-pointed capstone, would return to us. Five points, I believe, represent the embodiment of grace.



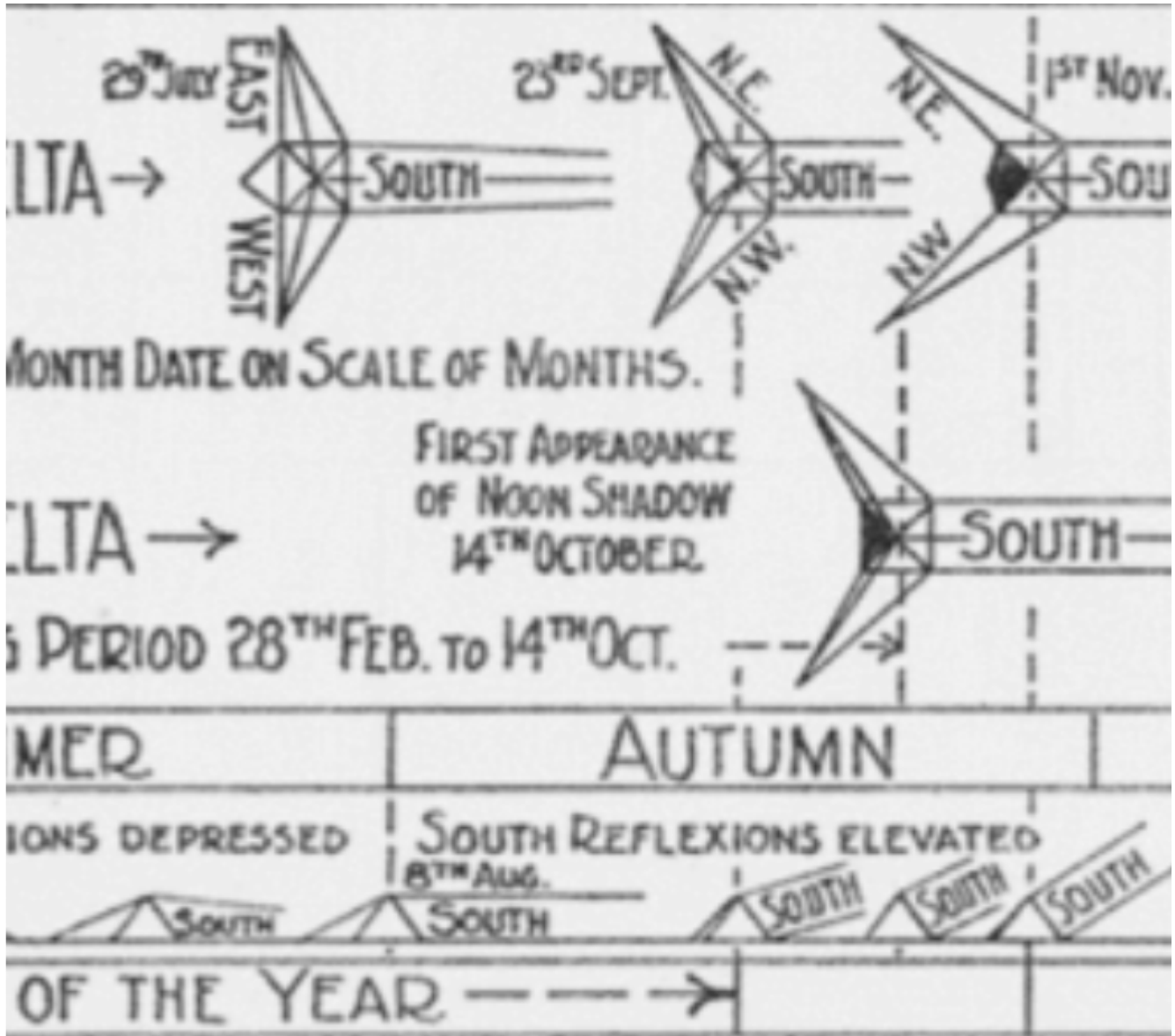
The Passover Moon and palm branch sign

The heavens are in one accord with the pyramid once decked in the Lord's splendor, as the Passover Moon bride reflects her solar groom's rays in her monthly fullness on **April 6th**, the day of the Lord's crucifixion (note the delayed new Moon sighting). The Moon bride is shining her own light and reflects the Sun's splendor as she's birthed out of Virgo's upper body. She is aligned with the star Spica (the Branch, first fruits of grain) in Virgo's left hand and with the star Arcturus (sons of light) in the constellation Bootes (herdsman and harvester) to her right (slide 1). She is in the fulness of her monthly time.

*Galatians 4:1 Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, 2 but is under guardians and stewards until the time appointed by the father. 3 Even so we, when we were children, were in bondage under the elements of the world. 4 **But when the fullness of the time had come, God sent forth His Son, born[a] of a woman, born under the law, 5***

to redeem those who were under the law, that we might receive the adoption as sons. 6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, [b]“Abba, Father!” 7 Therefore you are no longer a slave but a son, and if a son, then an heir [c]of God [d]through Christ.

Asteroid Ceres (Jesus as the grain brought forth, grain offering) aligns with the palm branch in Virgo’s right hand, from its position in the man-child constellation Coma Berenices, where the Desired Son is hidden, our blessed hope. Underneath the displayed hairpiece, we find the Biblical original constellation figure of Mary and the man child Jesus, explained in more detail here (slides 2-3).



David's reflections by David Davidson.

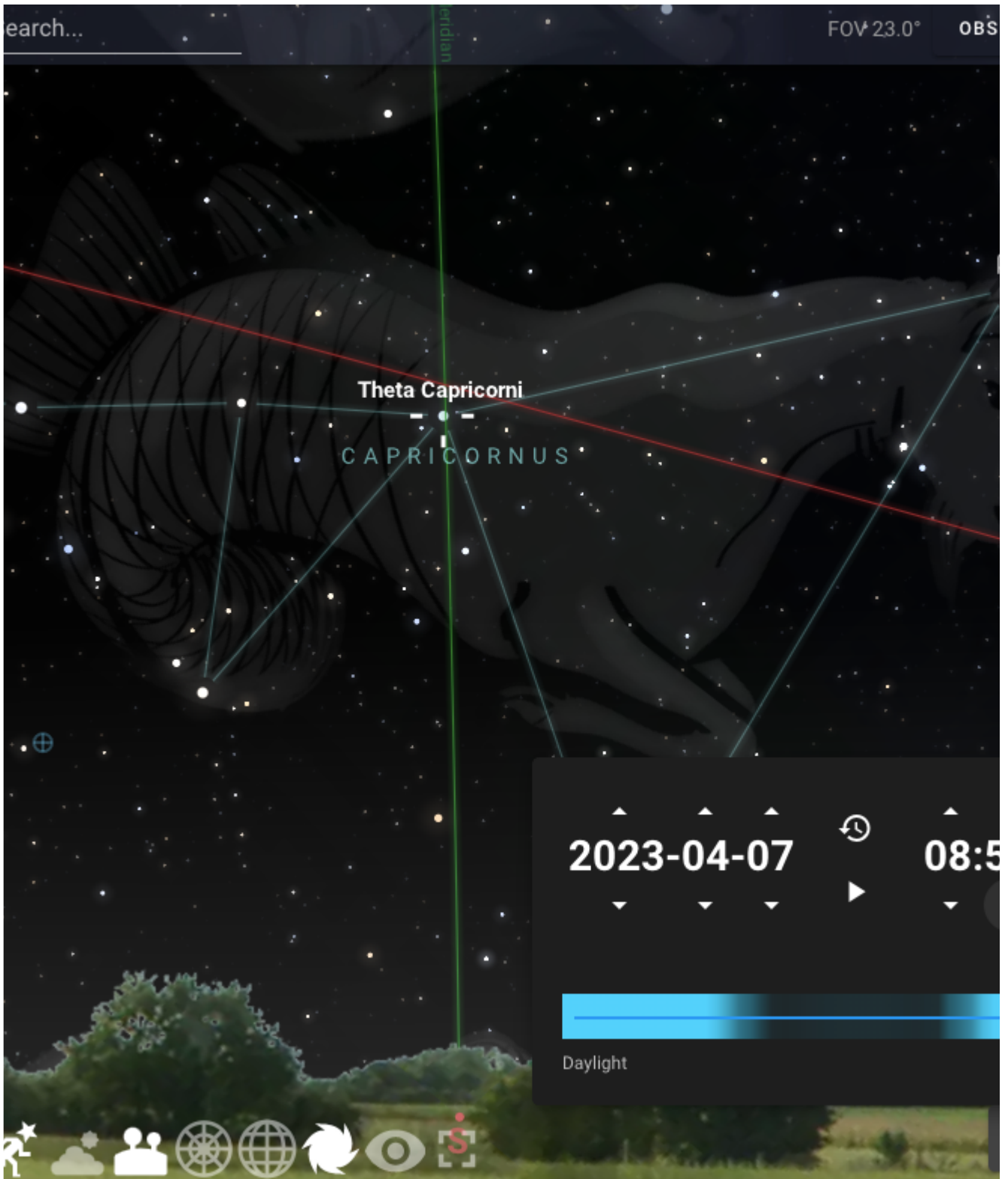


Timing of the Swedish boy's vision

A scenario for April 7th-9th

As shared prior, the vision speaks of a Friday morning gathering at **7:00 Swedish time**, final warnings being issued on the following Saturday, and a Sunday first departure (rapture), as I understand it. If the vision is fulfilled this weekend, this would align with the Exodus departure from Egypt and the start of the Feast of Unleavened Bread, as well as with the two banquets of Esther, Mordechai's exaltation and their joined victory over Haman, the highlight of Purim. The calendar also features the barley wave sheaf preparation and offering of the Levitical priests and the Lord's himself as the First Fruits of Resurrection this weekend, which both foreshadow the catching up and transformation of the end times harvesters as the Lord's first fruits (1 Corinthians 15:20). After the first private witness of the Lord's resurrection by Mary (a hidden bride type) on the first day of the week, we recognize the kickstart of the gospel age as she is commissioned as an apostle 'to go and tell others'. During the first upper room gathering that evening, the first Spirit infilling and empowering of the disciples is commemorated. These and other prophetic events from Nisan 15 to 17 are described in more detail in the prophetic overview at the end of the article.

- *The Stellarium visuals for the coming Friday to Sunday timeframe are included in the slideshow below.*
- *I have written about the Swedish boy's vision before, here.*
- *A word-for-word translation of the boy's vision can be reviewed here, a synopsis here (Tim Foster)*
- *To also consider: a past video and accompanying set of study notes by Tim Foster on the topic, plus a flanking prophetic dream about the training of the harvesters. This group is also found in 2 Esdras, as Tim Foster explains in this video and the set of accompanying study notes.*
- *Here, in this prophetic word by Julie Wedbee, you can read more about the different groups of bridal believers.*
- *Note, if you watch the video of the young Swedish boy's vision included below, you will hear the Father speak about 'Friday the 30th of March'. His son only speaks only of a Friday-Sunday timeframe, without mentioning a month or date; this was added by the father.*



1 / 11

Heavenly alignments on April 7th

7:00-9:00 | Vantage point: Sweden

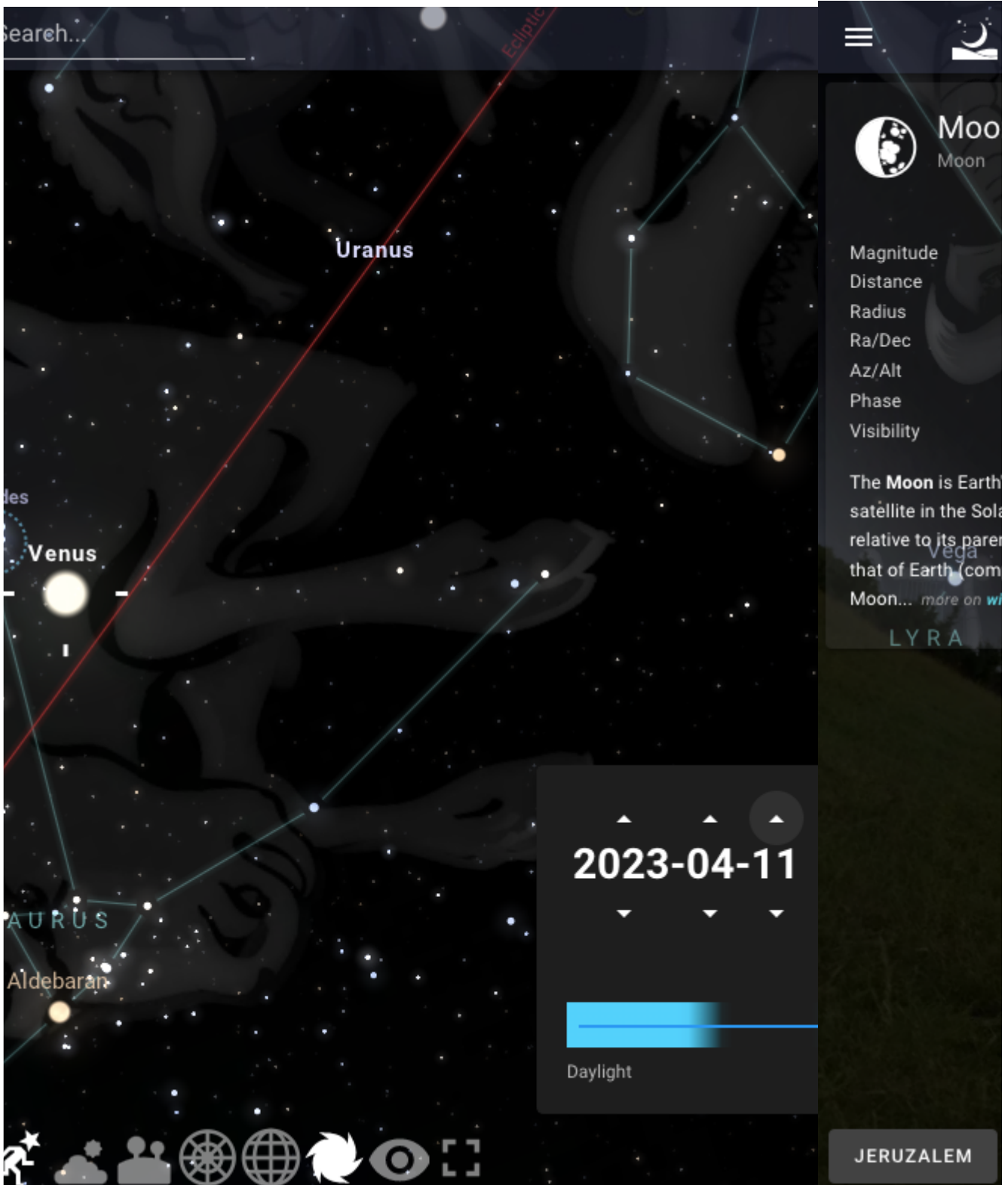
On **April 7th**, the Northern Cross (Cygnus) – which represents both Calvary and the Giza plateau just like Orion's belt – is lifted upward from **7:00** onwards, the timestamp and proposed location of the gathering of end times harvesters (Revelation 14) in the Swedish boy's vision.

- The constellation **Aquila**, below Cygnus and Lyra (David's harp), is also marked out by the meridian line. It resonates both with the eagle's 'wings of salvation' in Moses' days (Exodus 19:4), and with the Lord covering (Psalm 91:4) him lifting his little ones up in due time (Deuteronomy 21:11-12). Aquila also resonates with eagle-type judgment as a snatching predator for sinners lacking watchfulness and vigilance (Deuteronomy 28:49). See slides 1-2.
- At **7:11** comet 364P PanSTARRS is at meridian at the foot of the Northern Cross. The comet will move southward in the direction of Sagitta, the piercing arrow that is sent forth under the sovereignty of the Father (Isaiah 53:4-5), and arrives within its constellation borders on April 9th (slide 3).
- At **7:18** the star that denotes the foot of the Northern Cross Cygnus is at meridian (Strong's 713). On the Giza plateau this star's location represented Gebel Gibli, the "Splendid Place of the First Time (*zep tepi*)" as a primeval mound or "Tarfiye", which is interpreted as meaning the "first place", or the "place of beginning". This is where find the Lord's grace, at the Lord's feet and at the foot of the cross (slide 4).
- Then, at **7:32** the star **delta-Cygni** (Rukh) rises to its daily culmination. This star represents the bridal Great Pyramid on the Giza plateau, the Lord's altar and the bridal witness in stone on the border of upper and lower Egypt, per Isaiah 35. Delta-Cygni will be at meridian at **7:07**. The Great Pyramid (the one without a capstone) emulates the bridal witnesses in Revelation 14 (see slide 5).
- At **7:58** Pluto (associated with Hades and the underworld) is at meridian as it looks at Capricorn's head, the atonement goat portion of the hybrid constellation (slide 6).
- The central star of the Northern Cross, Sadr, represents Christ's heart, and carries the Hebrew meaning of 'He who returns' as in a circle' (Strong's 712). It will be at meridian at **8:09** (slide 7).
- At **8:28** the northernmost star Deneb (ruler) in Cygnus, that represents the Lord's head or the heavenly capstone, is at meridian (slide 12). Following the meridian line southward, we see the constellation Delphinus is highlighted as well. The vigorous dolphin symbolizes new life springing out of redemptive waters and the Lord coming quickly. Delphinus also points to a promise, that no believer can sink beneath the waves. They will always rise up because they have already been delivered from the depths (Psalm 42:7; Romans 4:25). The prophetic meaning of Aquila and Delphinus are explained in more detail here. Following the meridian line even further southward, we see the atonement goat portion of Capricorn being marked, speaking of the Lord's finished work and the power of his atoning blood on our behalf. In the enemy signaling, the appearing goat's head below the capstone is reminiscent of the opening scene of the I Pet Goat II animation, which starts with the casting of lots, pointing to Purim all the way to the end scene at the Eridanus river flowing to the Giza plateau and its pyramids who are subject to cosmic destruction. At **8:33** the star Gienah (wing), which represents the Menkaure pyramid (the second witness, Revelation 7) on the Giza plateau and the right hand of the Lord on the cross, is at meridian (slides 8-9).

- At **8:46** the North America Nebula, to the left of Cygnus, is at meridian, shaped as the name-giving continent (slide 10).
- At **8:53** Theta Capricorni is at meridian where the atonement goat transitions into the lively fish portion, emulating the church springing forth from the atonement blood of the Lord (slide 11).

Heavenly alignments

April 6th-11th



The Moon

The Passover Moon bride is **birthed** out of Virgo's upper body on **April 6th** and aligns with the star Spica (The Branch, First Fruits of grain) in her left hand and with the star Arcturus in Bootes (sons of light) to her right (slide 1) (slides 1-3). Arcturus means: "guardian of the flocks" and is the brightest star in the constellation Bootes (herdsman) above Virgo. This lunar alignment in Virgo has been embedded into the foundation of the US which is mirrored in the Washington ground plan as a reflection of the Giza plateau, God's dwelling before the Exodus. In this previous article, you can read how the ground plan of Washington marks out Spica and Arcturus regarding the birth of the US in 1776 and alludes to the timing of its soon-expected judgment. From the perspective of the harlot woman, who does not expect her husband to come home until the full moon of the Second Passover (next month), Proverbs 7:20 speaks of her indulging in harlotry at this time and thus she's not reading herself for her husband's coming.

Arcturus (Job 9:9 and 38:32) is the brightest star of Bootes' (herdsman, plowman) and declares the Coming One, Bo, the one carrying a branch and sickle, the 'Desired of all Nations' and 'guardian of the ascending'. The verses in the Book of Job that mention Arcturus, reveal how the Lord, in answer to Job's questions of despair, gave him a majestic vision of himself, causing him to lift his countenance and look up into the glorious heavens the process. Questions of divine wonderment and introspection. Who, we may ask, are these 'sons of Arcturus', having discerned Arcturus is our Great Herdsman? Let us read: "The phrase "sons of God" is found eleven times in the King James Version: twice in Genesis, three times in Job, and six times in the New Testament. Other than its usage in Job, the term refers to those who follow after God and keep His Word. "For as many as are led by the Spirit of God, they are the sons of God" (Romans 8:14). Paul encouraged the Philippi brethren to "be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world" (Philippians 2:15). The beloved John wrote, "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God" and, "Beloved, now are we the sons of God" (1 John 3:1, 2)." These speak of the overcomer bride who walks in faith, love, and obedience!

Mark Biltz found a linguistic link to the rapture hidden in the verse of Job 9:9 as the Hebrew word translated as "Arcturus" comes from the same root word found in the Book of Joel discussing the return of Jesus, but is rendered in Joel 3:11 as "assemble." In verse 13 we see the sickle (held by Bootes) put to the corn. "The word 'assemble' is the same word that is translated as 'Arcturus' in Job," he said. "So it means the same thing, to assemble, to come. And if you'll notice the word 'come' is 'bo,' which is the name of this constellation: 'Bo-otes.' So this constellation He's got a sickle in one hand and a spear (SV: staff) in the other. This is a sign of the Messiah who says 'I'm coming.' That's what this constellation is all about, the Coming One. In Revelation, it talks about He has a sickle in His hand." The Book of Revelation indeed states from the apostle John's perspective, "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. ... And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped." (Revelation 14:14-16) We accounted for the sickle and staff, now look to Bootes right and we see the Northern Crown, our victor's crown the serpent below desire to steal from us.

The bride's trajectory continues to Libra and then Scorpio.

On **April 7th**, the Moon enters into the constellation Libra, the altar of redemption Biblically (slide 9).

The next day, **April 8th**, the Moon will be at aphelion (furthest removed from the Sun, slide 11) under Virgo's feet, in a vertical alignment with Corona Borealis, the overcomer's crown that the serpent seeks to steal from us, if we let go (slides 14 and 21). The Kappa Serpentiid meteor shower sparkles in Corona Borealis after its peak on April 6th. To the enemy, this overcomer crown is the capstone of their 'pyramid in the heavens' and the name-giver of the Coronavirus, as shared in this previous article.

On **April 9th** the Moon, still in Libra, will align with the star Zuben El Akrab, the star that is positioned above the ramp to the left of the altar's asterism borders from the vantage point of the ecliptic. The star points to the 'price of the conflict', meaning her redemptive bride price has been paid in full. The ready bride has now made herself ready by the Spirit and the Word; her Groom's blood atonement has been applied in her works of faith, love, and obedience (slide 24).

In the early evening of **April 9th**, the Moon occults the star Dschubba (Delta Scorpii) meaning: the crown, jewel, or forehead of the scorpion, perhaps indicating the Moon is overcoming or overshadowing the crown jewel of the enemy. The position of Dschubba underneath the pyramid section (slide 21) emulates the bottomless pit and alludes to Revelation 9:1 and 13:3. Her homecoming and crowning await, which I believe is pictured on the ecliptic in the constellation Sagittarius, the White Horse rider stationed at the end of the believer's race (after the bridal aspirants overcome the stinger stars of Scorpio) where the Moon will arrive above her 'Stephanos Crown' or the 'crown of righteousness Paul taught us about'. We see the archer's arrow is stretched forth, types the Place of the Mighty Ones where the Lord's sharpened arrows – the children of the Lord fitted for battle – are aimed at the enemy Scorpio, like a Parthian shot.



Asteroid Ceres

During the upcoming weekend, asteroid Ceres (Jesus as the grain brought forth) aligns with the palm branch in Virgo's right hand from its position in the man-child constellation Coma Berenices, where the Desired Son is hidden. Underneath the displayed hairpiece in modern renditions of the constellation, we find the Biblical original constellation figure of Mary and the man child Jesus, explained in more detail here (slide 4)

Pisces

Onward to the constellation of believer's redemption and being 'caught up' by the Fisher of Men, Pisces. King Planet and Revelation 12:5a man child, Jupiter, is approaching the band of the trodden down fish with its Moons. The band aligns with the ecliptic (red line) and represents believers with an earthly calling). Jupiter's heralding Moon, Callisto, will cross the band during the morning of **April 7th** and Jupiter itself in the evening (slides 5-6).

On **April 7th** asteroid Eris (Eiris), the golden apple of discord, aligns with asteroid Vesta (associated with Roman Vestal Virgins) at meridian, its daily culmination point (slide 7).

On **April 9th**, the Sun (bridegroom) will be in the center of the band of the horizontally aligned, trodden-down fish, a picture of it being cut free as I understand it. At meridian (daily culmination), the Sun will align with Andromeda's star Mirach (the weak), the focus of the Sun's liberating power. See slides 18, 20, 22.

Minor planet Chiron will traverse the band of the trodden down fish on **April 9th** as well (slide 18). Chiron (or Cheiron) was known as the chief Centaur in the fables of ancient Greece; noble in character, righteous in his dealings, divine in his power. Biblical astronomer Bullinger draws a parallel between Cheiron and Jesus as the chief archer, also reflected in Sagittarius: "Such will be the coming Seed of the woman in His power and glory: *The sceptre of Thy kingdom is a right sceptre. Thou lovest righteousness, and hatest wickedness; Therefore God, Thy God, hath anointed Thee with the oil of gladness above thy fellows.* Psalm 45:6,7 In the ancient Zodiac of Denderah he is called (as in Coptic) Pi-maere, i.e. graciousness, and beauty of the appearing or coming forth. The characters under the hindfoot read Knem, which means He conquers: This is He who shall come forth like as an arrow from the bow, "full of grace," but "conquering and to conquer." In all the pictures he is similarly represented, and the arrow in his bow is aimed directly at the heart of the Scorpion." This aligns with the Lord coming as lightning, swift and flashing, in a twinkling.

Aries

Forerunner and groomsman Mercury is positioned in Aries this weekend (the throne room of the Lamb/Ram), like the beloved disciple John in Revelation 4:1. Looking up we see that Mercury will align with the Lamb's head-stars Sheratan (two signs) and Hamal (lamb), 'two trumpets' as watchman Barry Awe has taught us. To its left, we see Uranus, an Enoch forerunner type associated with the Kingdom of Heaven (slides 7-8). The etymology of Uranus not only points to the coming kingdom of heaven, but also to a 'lifting up and rising' as we peer deeper into the word's roots.

Believers are called to be mindful of and spiritually responsive to these celestial proclamations. In the Lord's prayer, we pray for people's repentance in light of the coming of the Lord's kingdom of heaven (Ouranos) to manifest his divine will on earth and petition for our daily bread from heaven (Ouranos) which is fulfilled in Jesus. The kingdom's arrival also incorporates a 'great shaking' event at the time of the return of the Son of Man, 'for the powers of heaven (Ouranos/Uranus) will be shaken' and we know 'red rocks' of judgment will be cast down upon those in harlotry by the Lord himself, as we read in Mark 13:25 and in Luke 21:25-26.

Mercury will be at Dichotomy on April 9th (slides 16-17). This means it's at its half phase, half-lit and half-dark, in type denoting a division among the forerunners, the 'called out ones', akin to the division between the wise and foolish virgins in Matthew 24-25. This picture of division is confirmed in the Greek word **dichotomeó** (Strong's 1371), pointing to judgment by division or being 'cut asunder' in Matthew 25:14 and Luke 12:46.

To the enemy, Mercury is seen as a 'climate god' figure in control of media, management, magic, money, and music – fitting its attributes in the Roman pantheon of one leading souls to the underworld, a healer associated with Pharmakeia, and his identity as a patron of

thieves – as I've shared previously. This 'stealth side' of the closest servant to the Sun fits its dark or invisible phase in its cycle around the Sun, when it is hidden in the Sun's glare, then typing a thief and a dark, wicked servant like Haman, led by an antichrist spirit. To believers and unbelievers who are not watching prayerfully and readying themselves spiritually, the Lord is prophesied to come 'as a thief'.

Taurus

On **April 7th** Venus (the beloved) will transition from Aries into Taurus the Bull (wild ox, reem, also associated with Christ as a type of the sacrificial red heifer, per Deuteronomy 33:16-17, Isaiah 34:2-8) on her way to the Pleiades Seven Churches (also known as Chimah, the heap or accumulation, ref. in Job 9:9; 38:31, 32, and Amos 5:8 and the seven candlesticks in Jesus' letter in the Book of Revelation 1-2). Venus will align vertically with the Pleiades on April 11th. An intricate picture of judgment and rescue unfolds in this constellation, whose two horns are associated with the tribe of Joseph and his sons Ephraim and Manasseh and with first-fruits offerings in the Jewish temple tradition. The heavenly representation of the bull-shaped pictograph 'Aleph' represents the Lord as the coming Judge, Ruler, and Lord of all the earth, per Biblical astronomers E.W. Bullinger and J. Seiss. The star sign was called, "Shur," in Hebrew, which means "the bull coming." The root word from which it is derived includes the meanings of "coming and ruling."

We can discern this ourselves as well, for when Taurus and Orion rise in the sky, Scorpio, one of the constellations that represent the enemy, disappears from view. A clear vision of what will happen to Satan when Jesus comes to judge the world, and gives an active role to his witnesses assembled in the same constellation.

The Pleiades cluster, which Venus will pass first, are safely upheld at the shoulders of the Bull, while the prepared and congregated believers of the Hyades cluster are found in the bull's forehead (Isaiah 34:7). An example in Scripture of these congregated and battle ready believers are the daughters of Zelophehad (Numbers 26:33) who rightfully claimed an inheritance in the promised land. In mythology and pagan understanding we find corrupted pictures of this constellation, such as the goddess 'Europa riding a beast', as the enemy seeks to overlay and distort the Biblical meaning, just like in the times of the 'golden calf idolatry' in Moses' days. A recent example of golden calf type worship is found in the elite's push toward mRNA vaccines, the 'gene therapeutic solution' for their fabricated COVID19 plandemic, a stepping stone toward the future mark of the beast. Vaccine means "of the cow", from *variola vaccinae*.

In Taurus' ancient Egyptian names, we can discern additional meaning, as this author shares: "One of their names for him was "Isis," meaning "The One Who Saves Mightily" They also called him, "Apis: The Head or Chief Who Comes." Still another name was "Horias: The Traveller Who Comes to Save. Here's another very descriptive name: "Statio Hori: The Station or Place of Horus—The One Who Comes to Save." "

The enemy has sought to hijack these names and distort the identity of Taurus for his purposes over time. The Hebrew root of the word "isis" itself does not refer to the Egyptian goddess of the same name, who came much later. The word comes from the Hebrew verb which means, 'to save'. When you add the Egyptian masculine pronoun 's' it changes to, "This One Saves." In a similar way, Isa (Arabic: عيسى, romanized: 'Īsā or Eissa) is a classical Arabic name and a common translation of Jesus.

Saturn

Saturn (formerly associated with sabbath rest, now with Satan and Chronos, the pagan god of time) is positioned in the middle of the Water Bearer, in alignment with the alpha-star Sadalmelik, which speaks of 'the record of the pouring forth'. It declares that the procured blessings by the Lord's atonement are being bestowed and poured forth – as living water – upon the Redeemed (the southern fish, Pisces Austrinus). The Water Bearer pours forth water from an urn that seems to have an inexhaustible supply, and which flows forth downwards into the mouth of a fish, which receives it and drinks it all up (slide 13).

In Arabic, it resonates with the expression سعد الملك (sa'd al-malik), meaning "Luck of the king" and is associated with 'hidden things or hiding places'.

Comet E3

The emerald Aquila comet, **Comet E3**, aligns with the left foot of Orion above the star Rigel. Orion is the Son of man, the Glorious Prince, who will 'Come forth as Light and in Triumph' to crush the enemy (the serpent Lepus below it, to dispel darkness, and to judge his and his beloved's enemies. The book of Job speaks of Orion as invincibly girded (ref. to the Ephesians 6 belt of truth) that no one can unloose. Betelgeuse, a star of the first magnitude, flames on His right shoulder; and Betelgeuse means 'The Branch coming'. Rigel, another star of the first magnitude, flames in His lifted foot; and Rigel means the Foot that crusheth. For a detailed review of this comet and the backdrop constellation Orion, please look at the section in the previous article about the Orion 9th-hour position marked out by this comet.

Gemini, Sirius and Mars

In slides 10 and 12, we see **Sirius** in alignment with **Gemini** at meridian this weekend, where we also find Mars (associated with war and the archangel Michael standing up). Mars is positioned in the (right) male figure of Gemini, marking the stars in the left foot: Tejat ('branch, seed, heel') and Mabsuta (outstretched foot or lion's paw, the hem or 'tzitzit' of the tunic) while approaching the bright star Alhena in the left, bridal figure ('hurt, wounded, afflicted' per Bullinger). Together, this wedding constellation speaks of the enemy having been put under the Lord's feet in spite of him being wounded and him shining in his strength. Sirius depicts a Hawk eye in the constellation now depicted as a dog. Sirius is the brightest star in the firmament, worthy of its attribute as the bright morning star of Revelation 22, reflecting Jesus as the Coming Prince of Princes per Daniel 8:25).

Sirius (which means 'prince, sovereign') is identified with the Messiah and his two glorified brides: his heavenly bride (Rev.21:2,9; 22:17) and his earthly bride Israel, as described in the Song of Solomon (Hebr. 'Shir Hashsherim') Looking deeper into Sirius, we discern it is indeed a triple star. Sirius Beta and Gamma (the brides) are turning around their husband Sirius Alpha (the Messiah), as the author (Geert K. Mast) teaches us. These two brides are the spiritual and physical descendants of Abraham, the father of all who believe (Romans 4:11-

13). The heavenly bride represents Abraham's descendants who were promised to become as multiple as 'the stars of the heavens' (Genesis 22:17). The bridal believers with a heavenly calling resonate with the 'heirs of the cosmos' in Romans 4:13, of whom Daniel 12:3 says that they 'shall shine like the stars forever and ever' (Hebr. 'le-olam va ed' – 'the age and still longer'). The bridal believers with an earthly calling, are Abraham's descendants, both physical and spiritual, as multiple as 'the sand of the seashore' per Genesis 22:17. The heirs of the renewed planet Earth, born-again people of Israel of the Messianic Kingdom (Hebrews 11:12). We see the same two groups of descendants accounted for in Revelation 7 (earthly) and Revelation 14 (heavenly). This unity in Christ of two distinctive groups is also pictured in the constellation Pisces, with the upward (heavenly aligned) and horizontal (earthly aligned) fish.

Unicorn

Asteroid Pallas, having departed from the Hawk constellation (Canis Major), is positioned in Monoceros (unicorn) and aligned with Gemini (slide 23). Unicorns are referred to nine times in Scripture, namely: Numbers 23:22; 24:8;3 Deuteronomy 33:17;4 Job 39:9, 10;5, Psalm 22:21;6, 29:6;7, 92:10,8 and Isaiah 34:7.9. They are spoken of as powerful and to me, resonate with unified strength and single authority. God's strength is compared to the unicorn's from our perspective (Numbers 23:22; 24:8). Second, unicorns play a role in the judgment of the nations (Numbers 24:8b; Deuteronomy 33:17; Isaiah 34:7). Third, unicorns symbolize the seat of God's and kings' power (Psalm 22:21; 92:10). Fourth, unicorns cannot be domesticated (Job 39:9-10). In Isaiah 34:7 God's wrath is poured out on the nations (v. 2) during which the heavens shall be rolled together as a scroll (v. 4; Rev. 6:13-14). The Lord then descends to earth on a white horse (Revelation 19:11 v.f.) with the armies of heaven. According to Isaiah 34:7, unicorns will accompany them.

Comet K2

K2 is still positioned in Eridanus, the fiery river of the judge (Daniel 7:9-11) and will align with the center asterism line of the river on **April 8th** (slide 15). On the right side of the fiery river, we see the constellation Fornax (fiery furnace). Scriptures pertaining to our works being 'tried by fire', 'fiery affliction', and of judgment poured forth by 'coals of fire' come to mind as spiritual applications of this alignment.

The destroyer is still approaching

More info

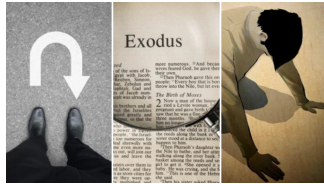
And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. Joel 2:30–31

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light. Matthew 24:29

The destroyer | FAA



Exodus 2.0 is upon us | Repent, trust, and obey



This article is written to inform you about the judgments the Lord will cause to fall upon the earth shortly. These judgments will closely resemble the Exodus plagues in Moses' days, and will impact people in different ways, by the measure of their faith: A 15 minute video summary of this article (version January 16th) ... Continue reading



Sabine Shares

10



Current and forthcoming meteor showers

- Eta Draconids (Mar 22 – April 8 (Peak March 29th)
- Theta Virginids (March 10-April 21) , Peak March 31st)
- Kappa Serpentids (Peak April 5th)
- Alpha Virginids (March 10-May 6) Peak April 7th)
- Southern Gamma Virginids (Peak 12th April)
- Northern gamma Virginids (Peak 14th April)
- Daytime April Piscids (Peak 16th April)
- April Piscids (Peak 20th April)
- Lyrids (Peak 22nd April)

Updated prophetic overview Nisan

H/T Pastor Bob Reid, Torah Tots, Spreadsheet Enoch Calendar

Nisan is known as the month of the tribe of Judah (the first tribe, located on the east side of the tabernacle) as well as the month of kings, and them going to war. After the Babylonian captivity, there are Scriptures that call the month of Abib by the name Nisan (Nehemiah 2:1; Esther 3:7).



- **1 Nisan | Noah's days** | It was a memorial day (Jubilees 6:23-24) when Noah was instructed to build an ark (Jubilees 6:25). Later, after the flood had subsided, it was on 1 Nisan that dry land appeared (Genesis 8:13, Jubilees 5:30, 6:25). Noah opened a bottle of stored, aged wine this day 'and made a feast with rejoicing' as he waited for the first day of the fifth year to enjoy the wine of a new vine. Noah celebrated this date as a holiday matching the sacrificial regulations that are set down in the Essenes' Temple Scroll (11Q19 15:3-17:4) in line with the inauguration of the tabernacle and the ordination of the first priests. This priestly ordination was celebrated yearly as the 'Days of Ordination'. In contrast, contemporary rabbinical Judaism ties Nisan 1-8 to the Exodus as a single event, to which the Pharisees added the collection of temple taxes amidst their quarrel with the Sadducees over egalitarianism vs elitism.
- **1 Nisan** | Jacob's days | Dream at Bethel | Jubilees 27:19-25
- **1 Nisan** (circa 1456 BC) | First commandment given to the Jewish people and inauguration of the lunisolar calendar (Exodus 12:1-2)
- **1 Nisan** | New Year in the spiritual cycle and 'Day of Salvation', a lunar banquet of two days (1 Samuel 20).
- **1 Nisan** | Day of blessing on blooming trees



- **1 Nisan** | Exodus 40:17 | The **tabernacle of Moses was permanently assembled** followed by the appearance of the glory of the Lord after 7 days of training and priestly ordination. During the week of Adar 23-29, the tabernacle was erected each morning and dismantled each evening; Moses served as the High Priest and initiated Aaron and his four sons into the priesthood. Then, on the eighth day – the 1st of Nisan – the tabernacle was 'permanently' assembled (that is, put up to stand until God's command would come to break camp and journey on) for the first time in the wilderness before the start of priestly ordination and daily tribal sacrifices / offerings (Numbers 9, Exodus 40, Leviticus 8-9).



- **1 Nisan** (Days of Ezekiel) | Ezekiel 45:18-21 Thus says the Lord GOD: In the first [month], in the first [day] of the month, you shall take a young bull without blemish; and you shall cleanse the sanctuary. The priest shall take of the blood of the sin offering, and put it on the doorposts of the house, and on the four corners of the ledge of the altar, and on the posts of the gate of the inner court. So you shall do on the **seventh [day]** of the month for everyone

*who errs, and for him who is simple: so you shall make atonement for the house. In the first [month], in the **fourteenth day** of the month, you shall have the Passover, a feast of seven days; unleavened bread shall be eaten.*

- **1 Nisan – 7 Nisan** war between Israel (under Ahab) and Syria (1 Kings 20)
- **1 Nisan** | New month celebration in Babylon, when the casting of lots was practiced.



- **1 Nisan** | Start of the sheep shearing season, often celebrated with a great festival. Hag ha-Gez or Re'shit ha-Gez was the biblical festival or celebration of the shearing of the sheep which took place once a year, at the beginning of the spring, once the winter cold was gone (Gen. 31:19, 38:12; Deut. 18:4; 1 Sam. 25:2; 2 Sam. 13:23-27; 2 Kings 3:4). The feast brought together people of different localities to enjoy banquets "fit for royalty". It became a significant celebration in the Old Testament characterized by feasting, heavy drinking, and the settling of old scores. The shearing of sheep reminded everyone of their excess and their vulnerability, and in David's narrative sheep-shearing seemed to correspond with avenging a wrong in the pursuit of establishing a royal dynasty (see Genesis 38, 1 Samuel 25, 2 Samuel 13). The "first fruits of the shearing of the flock" were entitlements of the priests, just as it were the first fruits of grain, wine and oil and portions of the animals sacrificed.
- In the root wording of 'shearing' we find a reference to the 'cutting off' and 'passing by' or 'passing over' as used in Psalm 90:10, pointing to our departure. *10 The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon **cut off**, and we fly away.* Another reference to Passover is found in Isaiah 53:7-8 when Jesus did not testify against himself, as he was unduly interrogated and would later be 'cut off' like a slain sheep: *7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and **as a sheep before her shearers is dumb**, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was **cut off** (same word used for shearing) out of the land of the living: for the transgression of my people was he stricken.*
- In Deuteronomy 15:19 we read that firstborn sheep should not be sheared: *19 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, **nor shear the firstling of thy sheep.*** They were not to use the first-born animals which were sanctified to the Lord for their own earthly purposes, but to offer them year by year as sacrifices to the Lord, and consume them in sacrificial meals. Exodus 22:30 You shall do likewise with your cattle and your sheep. Let them stay with their mothers for seven days, but **on the eighth day you are to give them to Me.**
- The festival was also known for revelry, trickery, and revenge, which Jesus warned us not to be involved with at the time of his return. *Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. 35 For as a snare shall it come on all them that dwell on the face of the whole earth. 36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*
- **1 Nisan** | Ezekiel 29:17-21 | Ezekiel receives a vision of Nebuchadnezzar detailing that the Persian empire would soon overtake Babylonia.
- **1 Nisan** 3390 – 360 BC | Cyrus was crowned "King of Babel", leading to the restoration of a new Jewish autonomy and the rebuilding of the temple. Ezra, the leader of the fledgling

Jewish community and his followers, left Babel for Israel on the anniversary of Cyrus' coronation, a type of the exiled bride's exodus from Babylon.

- **1 Nisan** | Days of Hezekiah | The priests cleansed the temple from Nisan 1-8 as noted in 2 Chronicles 29 after which Hezekiah rededicated it and made a sin offering.



- **1 Nisan** | Departure of the exiled | Ezra went from Babylon to Jerusalem to restore the second temple's services and revive the spiritual and moral lives of the people, after the temple restoration under Zerubbabel, later to be followed by the restoration of the city walls under Nehemiah (Ezra 7:6-9). Both Ezra and Nehemiah had to deal with unlawful intermarriage. One year after Ezra's arrival in Jerusalem the evaluation process of forbidden intermarriages was finished, noted in Scripture on Nisan 1 (Ezra 10:17). 2 Esdras 6 relates to us that they finished the temple in the twelfth month, started the dedication, and re-instituted the priests and Levites for temple services in addition to a sin offering. It is similar to the account in II Chronicles 30 and 35 where the people purify themselves beforehand and then perform the rituals.
- **1 Nisan** | Esther's days | The plot to assassinate Ahasuerus was uncovered by Mordechai for which he was later rewarded.



- **1 Nisan** | Esther's days | They started casting lots/pur in the first month until the twelfth month (Esther 3:7). This ties to the opening scene of the IPGII animation, especially the casting of lots amidst a lockdown scene.
- **1 Nisan** | 3406 – 355 BC | II Chronicles 29:17 | Start temple sanctification under Hezekiah until the eighth day
- **1 Nisan** | Ezekiel 45:18 | Ezekiel receives instructions regarding the cleansing of the sanctuary and subsequent Passover
- **1 Nisan** | Joel 2:23 | Start of the latter rain in Nisan



- **1 Nisan** | Start of the 'Days of Ordination' among the Essenes in Qumran until Nisan 8, the day of their joyous celebration. This was the starting point of their yearly cycle of Pentecost counts.
- **1 Nisan** | Rabbinical tradition | Creation of the Universe (circa 3761 BC) according to Rabbi Joshua's opinion in the Talmud (Rosh Hashanah 10b-11a, non-Biblical oral law, Talmudic Judaism holds an anti-Jesus stance). Others claim 1 Tishri, the mirror month of Nisan.



- **1 Nisan 3BC** | Proposed birth of John the Baptist as a mirror of Jesus' birth on Tishri 1 3BC. His circumcision would have been on the 8th day | He's a type of forerunner, typing the groomsman, heavenly reflected by Mercury in relation to the Sun.
- **2 Nisan** | First Red Heifer was prepared in the wilderness, one day after the inauguration of the Tabernacle. This was used to ritually purify the Jewish nation in preparation for the bringing of the Paschal Lamb into the newly erected sanctuary.

- **3 Nisan** | Following the procedure in Numbers 8:5-22, Moses sprinkled the ashes from the Red Heifer, which was prepared the day beforehand, on the members of the Tribe of Levites to ordain them into tabernacle service.
- **3 Nisan** | Estimated start fast of Daniel right after Ezra's dedication. Scripture mentions the first month in Daniel 1.



- **4 Nisan** | Babylonian Akitu Festival | The Babylonian spring festival was traditionally celebrated from 4-12 Nisan as a celebration of the sowing of barley. The Zagmuku or Akitu (royal procession) New Year festival (p.44) pertained to the divine installation of kings (p. 114 and p. 103) and synchronized with the constellation Aries (p.103). The festivals were celebrated as near to the vernal equinox as possible.
- Purim is tied to the month of Nisan, recognized in the casting of lots by Haman (traditionally performed in Babylon on Nisan 1), the issuing of Haman's decree on Nisan 13 (Esther 3:12) and the Biblical fast of Esther in response to this decree, which was from Nisan 13-15, followed by the two evening banquets (Esther 4:15-16, 7:1-6).
- The Akitu festival continued for centuries, and not only in Babylon. In Palmyra, the temple of Baal was inaugurated on the same date as Akitu. In 274, following his victory over Palmyra, Aurelian dedicated a large temple of Sol Invictus in Rome; most scholars consider Aurelian's Sol Invictus to be of Syrian origin, either a continuation of emperor Elagabalus cult of Sol Invictus Elagabalus, or Malakbel of Palmyra. We have seen the enemy emphasize the importance of this festival in the world tour of the Arch of Baal or Palmyra Arch, recently, modeling a gateway or portal to the unholy trinity and ushering in of the beast system.
- A modern observance of the Akitu festival is Kha b-Nisan or the Assyrian New Year. It is a spring festival among the indigenous Assyrians of northern Iraq, northeastern Syria, southeastern Turkey, and northwestern Iran, celebrated on the first day of April.
- Purim has likely been positioned in the month of Adar by the Sanhedrin officials to align with a veiled celebration of pagan goddess worship (named 'Epagomena', see p.171-180) even going as far as a full type and roll reversal, advocating Haman was a type of Christ. By the early fifth century, there are various documented examples of anti-Christian actions and violence against Christians, where Christ becomes aligned closely with Haman in the minds of some Jews, as an enemy deserving of mockery (p203-239).
- At Passover Jesus was framed, mocked, scourged, and punished as a Haman-like mock king, akin to the religious Jews ritually hanging and burning a mock king each year in commemoration of their twisted reading of Purim.



- **About 7 Nisan** | Most likely, at the conclusion of the thirty-day mourning period following the passing of Moses on 7 Adar, Joshua sent two young men as scouts across the Jordan River to Jericho and the surrounding territory to gather intelligence in preparation for the Israelites' upcoming battle with the first city in their conquest of the Holy Land (Scripture speaks of the first month in Joshua 2 and implies it was around the same day he asked the people to prepare to pass over). In Jericho (Moon city, City of Fragrance, City of Palm Trees) They were assisted and hidden by 'Rahab the harlot', a woman who lived inside the city walls. After securing Rahab, the spies hid in the hills for three days before returning to Joshua's camp on the other side of the Jordan. The mission was risky in the sense that 40 years earlier, Moses had sent scouts to the promised land only to have most of them recommend against entering the land (except Joshua and Caleb). This time the mission was successful, and in the ensuing siege, Joshua's troops — amidst shofar blasts — encircled Jericho thirteen times during 7 days until its walls came down supernaturally.

The events are recorded in the biblical Book of Joshua, chapters 2 and 6. This event could foreshadow a forerunner spiritual training/scouting mission and pre-collective crossing over back and forth, of the tribulation gentile harvesters (Rev. 14, 1 Chronicles 27) to help liberate and secure those currently residing within enemy strongholds. Regarding the location and correlation with palm trees: Joshua's spies were sent from Shittim in the valley of Moab (see commentaries ... Moab ties to Ruth as well ... Boaz is Rahab's son) the last stage of the Exodus under Moses and the final headquarters of Joshua before he crossed the Jordan. Josephus stated that there was in his time a town, Abila, "full of palm trees", at a distance of sixty stadia from the Jordan, and described it as the spot where Moses delivered the exhortations of the Book of Deuteronomy. Jericho, "The city of fragrance", so-called from its situation in the midst of palm trees, from which it was called "the city of palm trees in Deuteronomy 34:3, 2 Chronicles 28:15; cf. Judges 1:16. The vast palm grove, of which relics are even now occasionally washed up from the Red Sea, preserved by the salt in its acrid waters, has now disappeared.



- **7 Nisan** | End of the 30-day mourning period after the death of Moses. Joshua instructs the people to stock up and prepare before crossing over the Jordan in three days. This was the first time he addressed the nation as a whole, and they unconditionally accepted him as their new leader (Joshua, Ch.1), The actual crossing occurred on the 10th of Nisan.
- **7 Nisan** | 428 BC | Ezekiel 30:20 | Ezekiel receives a word against Pharaoh concerning the pending demise of Egypt through the conquest by Nebuchadnezzar.
- **8 Nisan** | Days of Hezekiah | The priests finished the cleansing of the temple (2 Chronicles 29:17).
- **8 Nisan** | End of the 6 months feast in Susa. The grand feast hosted by King Ahasuerus came to an end after 180 days.



Nisan 8 | It was six days before the Passover (the 8th of Nisan) as Jesus arrived in Bethany to abide with his closest friends. At this time he was a hunted man. Ever since the resurrection of Lazarus, the Jewish leadership was plotting to put Jesus to death (John 11:49-50; 53-54). At Bethany, they waited out the days before the Passover.

The eighth day has great significance in Scripture as it is tied to circumcision (of the flesh, spiritually) and to new beginnings. Jesus himself had been circumcised on the mirror date of Tishri 8 as he was dedicated unto the Father as the Firstborn. E.W. Bullinger, in his book *Number in Scripture*, explains the meaning and symbolism of numbers, including the number "eight." He states: "In Hebrew the number eight is Sh'moneh, from the root Shah'meyn, 'to make fat,' 'cover with fat,' 'to super-abound.' As a participle it means 'one who abounds in strength,' etc. As a noun it is 'superabundant fertility,' 'oil,' etc. So that as a numeral it is the superabundant number. As seven was so called because the seventh day was the day of completion and rest, so eight, as the eighth day, was over and above this perfect completion, and was indeed the FIRST of a new series, as well as being the eighth. Thus it already represents two numbers in one, the first and eighth" (p. 196). Even as "seven" is YEHOUAH's number of perfection, or completion (as the Sabbath is the seventh day of the week, which completes and perfects the week), so "eight" is the same as the first day of the NEXT week, but counting from the days of the previous week. Thus it represents clearly "A NEW BEGINNING." "It is 7 plus 1. Hence it is the number specially associated

with *Resurrection* and *Regeneration* [the Messiah was resurrected on the “eighth” day, or the first day of the week], and the BEGINNING OF A NEW ERA OR ORDER. “When the whole earth was covered with a flood, it was Noah ‘the eighth person’ (II Peter 2:5) who stepped out on to a new earth to commence a new order of things. ‘Eight souls’ (I Pet. 3:20) passed through it with him to the new or regenerated world. “Hence, too, circumcision was to be performed on the EIGHTH DAY (Genesis 17:12)....

The firstborn holds a special meaning in Scripture. They were set apart as belonging to the Lord. (Exodus 13:2) “Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and beast: it is mine.” The firstborn received a double portion of his father’s possessions. He was to receive twice as much as his brethren. (Deuteronomy 21:15-17). “*But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength, the right of the firstborn is his.*” Even though this makes reference to the justice delivered to the son of a hated wife (in the event that the man had more than one wife), the reference clearly shows that the right of the firstborn was a double portion of the father’s possessions. The firstborn was held in honor next to the parents. The other children were expected to look up to the firstborn, and the firstborn was to be an example for them. (Genesis 49:3) Jacob spake of Reuben his firstborn as “*my might and the beginning of my strength, the excellency of dignity and the excellency of power.*” The firstborn was appointed ruler in his father’s house. In 2 Chronicles 21:3, Jehoram was made a king over Israel “*because he was the firstborn.*” The firstborn acted as a priest and led the family in their approach to the Lord. In Numbers 8:14-18, we learn that the Levites were to be separated from the rest of Israel and minister to the service of the Tabernacle. Before the Levites were chosen for this service, the firstborn of every family group offered the sacrifices for the family. See verse 16. In this fifth benefit lies the key of our consideration. Levi was not the eldest tribe, but why is it chosen to fulfill the priestly duties of the firstborn? Because when Moses descended the mount after forty days, it was the tribe of Levi that stood by the Lord in destroying those that had rebelled in the absence of Moses. **So, it would seem that the duties and benefits of the firstborn rely on obedience rather than natural inheritance.** The scriptures show that a younger brother could replace the natural firstborn in a family if the elder was disobedient or could not perform the necessary duties.

The firstborn was to be given to Jehovah on the eighth day (Exodus 22:29-30). **This year, a potential fulfillment of the Swedish boy’s vision could start on Nisan 8, with the dedication of the firstborn of the end times harvest of gentiles.** We read in Matthew 21:43: *Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.* Along with the redemption from sin that we have gained through Jesus and the righteousness that has been imputed to us, we also have the promise of sharing a portion with our elder brother. And by continuing to walk in love, faith and obedience, we may be granted the gift of eternal life and inheritance after the pattern of the Lord. *Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures* (James 1:18). *These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb* (Revelation 14:4) Source. Are the Revelation 14 144,000 end times witnesses all males, as some state? No. Paul refers to the heroes of faith in Hebrews 11 as being part of the firstfruits (Hebrews 12:22-23; 11:40). Paul lists Sarah and Rahab as firstfruits awaiting resurrection when the Messiah appears! “Not defiled with women” can therefor not mean they are all men. The Bible often refers to churches as “women.” Thus, the figure of speech means *the 144,000 are not spiritually defiled with false doctrine*, like the wise virgins in

Matthew 24 also imply both men and women, all spiritual virgins by faith. Revelation 14:5 shows that the judgment of the 144,000 is complete; they have already “passed under the rod.” Judgment then comes to the saints of the house of Israel (I Peter 4:17).



Nisan 9 | Torah portion Great Sabbath | Tzav and Malachi 3:1 to 4:6

Parashat	Torah	Haftarah	Brit Chadashah
Tzav צַו	Lev. 6:8-8:36 (e) [Table Talk]	Jer. 7:21-8:3; Jer. 9:22-24	Heb. 7:23-8:6

Malachi 3:1 Behold, I will **send my messenger**, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a **refiner's fire (like barley is parched before offering)**, and **like fullers' soap**: 3 And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. 4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against FALSE swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts. 6 For I [am] the LORD, I change not; therefore ye **sons of Jacob are not consumed**. 7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept [them]. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return? 8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. 9 Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation. 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it]. 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. 12 And **all nations shall call you blessed**: for ye shall be a delightsome land, saith the LORD of hosts. 13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee? 14 Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? 15 And now we call the proud happy; yea, they that work wickedness are set up; yea, [they that] tempt God are even delivered. 16 **Then they that feared the LORD spake often one to another**: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. 17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; **and I will spare them**, as a man spareth his own son that serveth him. 18 **Then shall ye return, and discern between the righteous and the wicked**, between him that serveth God and him that serveth him not (*end times harvest missions by the Revelation 14 harvest workers*).

Malachi 4 on the Great Day of the Lord, the onset of tribulation: 1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble (*like Nadab and Abihu were judged*): and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 **But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.** (*reference to the rapture and our glorified state*) 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do [this], saith the LORD of hosts (*the glorified bride overcoming the adversary*). 4 Remember ye the law of Moses my servant, which I

commanded unto him in Horeb for all Israel, [with] the statutes and judgments. 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.



9 Nisan | Jesus was a guest of honor at Simon the Pharisee's house, a healed leper.

It was there that he was **anointed by Mary** – a hidden bride type – who was ridiculed and betrayed by Judas (John 12:1, Matthew 26:6, Mark 14:3). She had opened an alabaster vase with a pound of spikenard and anointed the head and the feet of Jesus, in the manner of anointing a king (Matthew 26:6, John 12:1-4). She most likely did this in a (Melchizedek) priestly capacity from the understanding the Lord was her spiritual husband (note, she was not rebuked by Jesus for unbraiding her hair which could only be done in the presence of one's husband in those days). We understand the bride of Christ will function as the kings and priests in the order of Melchizedek, with Jesus as the High Priest. Like John in the Revelation 4 throne room, Mary is positioned at the feet of her king. Commentary by Bengel: "The banquet, at which Lazarus was present after his being raised to life, may be compared with the heavenly banquet, at which hereafter there shall be present the dead saints, when they shall have risen again.—ἡ Μάρθα, Martha) Martha manifested her zealous affection in one way, Mary in another, John 12:3, [Martha served; Mary anointed Jesus' feet with the costly ointment, etc.]".

Bethany means "House of dates," or, according to Caspari, "Place of shops, or merchant tents" (Matthew 21:9). Here, Jesus lodged with Lazarus and his sisters in his 'home away from home'. Scripture indicates that Jesus ascended into heaven in the vicinity of Bethany and we know he will 'come as he went', which was a two-fold, time-spaced event. This village is down the east slope of the Mt. of Olives about 1.5 miles (2 km). A beautiful picture emerges where His prior pathway away from Jerusalem (after His birth when Jesus and his parents had to flee) became a triumphal entry into it and subsequently a purposeful walk away from it again to Golgotha at the end of his ministry. In this way, his walk typifies ours as believers (wanting to be 'counted' worthy in Him/fleeing from the world, receiving salvation and spiritual rebirth in Christ, welcoming in the triumphing Lord as savior, submitting to Him as Lord, and carrying our cross, walking towards Him away from the religious establishment, dying to self along the way).

We are told in Scripture Jesus' return will be like he went up at his resurrection, surrounded by his closest friends in Bethany, his home away from home. Simon the Pharisee was holding a dinner in Jesus' honor where the Bethany three were also present. He was indeed grateful for something Jesus had done for him as he had healed him from leprosy, but not grateful enough to understand that his need for Jesus was just as great as this sinful woman over whom he takes a superior position. He is still blind and operates in a spirit of judgment. He could not see that he too had been "forgiven much" and lacked self-reflective capacity and meekness from understanding he was a sinner, like and equal to the woman. In addition to the hateful comment of Judas, some disciples were critical of Mary's actions as well, thus revealing their hearts and lack of understanding. Maybe, as often is the case when we lack understanding, is that we criticize, even judge beyond discerning one's fruit and reprove in truth and love. Jesus gave understanding, reprovved them, and stood up for Mary.

It is my understanding John understood Mary's actions were not merely an expression of her submission, worship and reverence, and prophetic insight, but an expression of both a kingly (Jesus' head) and a priestly anointing (Jesus' feet, before burial) performed in by a hidden

bride-type operating in the order of the Melchizedek priesthood. Mary overcame ridicule, rejection, and being degraded publicly to follow her heart and the Spirit's leading to minister unto the Lord.

- **9 Nisan 2023** | Sabbath after David's departure from Jonathan at the time of an unspecified new Moon banquet – proposed to be the new Moon of Nisan – when David is spiritually and physically strengthened | David and his men eat consecrated bread (Luke 6:1-5 and 1 Samuel 21:1-6).



- **On the 9th day of Nisan** Jesus passes Jericho (city of palms) and spent the night at the house of Zacchaeus (Luke 19:1-10). He delivered the parable of the pounds and proceeded to Jerusalem (Luke 19:11-28).



- **10 Nisan** | On the sabbath before the Exodus – 10 Nisan that year – the first-born of Egypt, who occupied the senior positions in the priesthood and government, fought a bloody battle with Pharaoh's troops, in an effort to secure the release of the Israelites and prevent the 'plague of the firstborn'. The Jews in Egypt took the Egyptian gods – their sheep – away and bound them to check for blemishes, before Pesach 4 days later. This was an act of tremendous faith, not only in taking them for slaughter but also in holding them this way for four days. This event is commemorated each year on the Sabbath before Passover, which is therefore called Shabbat HaGadol, "The Great Shabbat" as detailed below at the 10 Nisan commemoration of the death of Miriam. In the Spirit, they Israelites by caring for the sacrificial lamb of the first year, manifested having 'light in their dwelling', pointing to the atonement offer by Christ, as well as to the near future fulfillment of the second Exodus plagues, when believers in Christ will have 'light' in their dwelling by the measure of their faith.



- **10 Nisan | Death of Miriam**, 39 years after the Exodus. Rabbinical sources state Miriam died on the Sabbath before Pesach (Seder Olam 10). The mobile well named after her, which supplied water to the Exodus Jews, dried up at this time (Seder Olam 10). Honoring Miriam's death the Great Sabbath or Shabbat HaGadol before Passover is commemorated. The first Great Sabbath occurred in Egypt on 10 Nisan, five days before the Israelite Exodus. Here you can watch, from an Old Testament perspective, how Miriam embodied both a forerunner, prophet and watchmen, expressing the faith and cost of watching and cooperating with the Lord without knowing how and when his rescue would come about, like we are called to at this time. Micah 6:4 speaks of her as one of the leaders bringing out the people in the Exodus alongside her brothers Moses and Aaron, though she had no formal role.



- **10 Nisan** | Fast of Nadab and Abihu, two of Aaron's sons, who had become prideful and presumptuously offered strange fire contrary to the Lord's ordinances. They were struck dead by the Lord. This fiery trial resembles the parching of the first barley before the wave sheaf offering. If barley is aviv / abib, the inner kernels are not damaged by the procedural parching. Instead, as the husk hardens by the indirect heat (a brass pan is used), it makes them suitable to grind into fine flour for the wave sheaf offering. If barley is not ready and plumb however, the fire will damage the kernels' interior also. In a similar manner fiery trials are brought to believers' lives to try and test our faith – as gold

is tried by fire – and determine their suitability to serve as we walk by love, faith and obedience. We also know that our works will be tried by fire before we meet the Lord. In Numbers 8:11 we read that Aaron offers his sons to the Lord for priestly service: *8:11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.* This types the offering of the first fruits of the barley harvest (the 144,000 end times harvesters of Revelation 14). We also recognize a division in this event between the two wise and the two foolish sons of Aaron, like Matthew 24 confirms in the parable of the wise and foolish virgins. This strange fire event was a precursor to the Second Passover, instituted for those 'afar of' or having been in contact with a dead body at the time of the first Passover to which the provision was added by the Lord for people who were 'afar off' and therefore not able to partake in the Passover. We see a clear division of the proud / presumptuous and faithful in the priesthood this day, reflective of the coming division at the time of the rapture as the first fruits bride will minister as kings and priests in the order of Melchizedek under Jesus, the High Priest.



- **10 Nisan | Joshua crosses over** | The Israelites under Joshua (type of Jesus), Caleb (gentile type), and those under 20 years (the year of adulthood, mirroring the children up to 19 and feeble-minded to be taken in the rapture) crossed the Jordan River into Canaan and erected 12 memorial stones at Gilgal including a circumcision (Joshua 4:19). Source: "The 10th of Nisan is a compelling date for the Firstfruits Rapture as a fulfillment of one of Scripture's most exciting patterns. After their servitude and bondage to Pharaoh, the Israelites, led by Moses, were set free to journey to God's mountain, Mt. Sinai, and ultimately re-enter Canaan from whence they had come 430 years earlier. Because of their rebellion, their journey was extended by 40 years of testing in the wilderness. Finally, on the 10th day of Nisan, the Priests carrying the Ark of the Covenant stepped down into the swollen Jordan River. As they did the waters "rose up upon a heap", that is the Jordan dried up allowing the people to cross over on dry land. Each of us is or has been in bondage to Pharaoh (Satan) living in Egypt (Satan's kingdom, the world). Moses, a type of Jesus, sets God's people free, leading them towards the Kingdom of Heaven, the land of Canaan. After a symbolic 40 years of testing in the wilderness of this world, we finally have the opportunity of "crossing over" into the Heavenly Kingdom, and that without touching or experiencing death (Jordan dried up). The Jordan River comes forth from high in the mountains of Lebanon feeding into the Sea of Galilee (the nations). From there it flows into the Dead Sea (Hell), the lowest place on earth. Jordan means "descender" and types "death." Jesus was immersed in Jordan (death) that we need not die. He took death upon Himself that we might have life. Romans 6:4,23 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." The Lord promised to do wonders among them and magnify them, causing fear in the hearts of their enemies. In verse Joshua 3:12 the priests are selected (reminiscent of the tabernacle trial period when priests were appointed as well). We know the bridal party will be set apart for specific duties to go ahead of the people as well...carrying the testimony of Jesus. A portion of the Lord's people preferred to stay out of the promised land, was left behind.
- **10 Nisan** is a mirror of 10 Tishri (the seventh month), named Yom Kippur or Day of Atonement. Tishri 10 is also day 10 of the 10 days of Awe and day 3 of the festival of the first temple's dedication (2 Chronicles 7:8-10). It subsequently speaks of repentance of unintentional sins (Gad the Seer 14:10-1). On Tishri 10 a day of mourning and atonement was instituted as noted in Jubilees 38:10-19. The fast of the 7th Month took place then as well (Zechariah 8:19). And Jesus was likely presented to the temple on the Day of

Atonement after his mother's purification as she was there to present him. Hebrews 12:23 speaks of the firstborn and of the thought referring to the whole company of those who are the firstborn, as they are also the firstfruits of humanity James 1:18. We can connect the Man Child company of 144,000 witnesses to this type. Later, as Jesus had begun preaching, while teaching in a synagogue in Nazareth, he would read Isaiah 61:1-3 and stopped halfway before the onset of judgment on the Day of Atonement. Jesus also fulfilled the sacrificial system God gave to Israel (see Hebrews 9:13-14). The animal sacrifices on Atonement and those at other times ultimately pointed to the coming sacrifice of Jesus Christ.

- **10 Nisan** | Aliyah Day, National Holiday Israel



10 Nisan 32AD | Jesus triumphantly entered Jerusalem as revealed King of the House of David and as the Lamb of God (John 12:12, Luke 19, Psalm 118:25-26, also fulfilling the 69 weeks of Daniel).

On this day of the "Great Sabbath of Passover", "Shabbat haGadol", the high priest went to the fields to bring in the Pesach lamb at the same time that Jesus rode in through the northern Damascus Gate into Jerusalem on a donkey, arriving as a Davidian royal proclaimant, and instead became the Pesach Lamb of God.

Like Joshua had sent out two spies prior to crossing over on Nisan 10, Jesus also sent two disciples ahead to the city, in this case, to collect a colt and her foal and follow the 'man with the water jar' to the upper room where they would meet later. These sent forth disciples (proposed to be Nicodemus and Joseph of Arimathea) thus paved the way for a peaceful royal entry and for the other disciples coming after them to the upper room fitly furnished (as opposed to Jesus riding a war-type and military-style horse like at his Second Coming after the tribulation).

Their forerunner or messenger mission also fulfilled the Shiloh prophecy in Genesis 49. Genesis 49:10 The scepter (the ruling scepter, celestially pointing to Jupiter as King Planet) shall not depart from Judah (Nisan is the month of Judah, Jesus is part of that tribe, Judah types the bride), nor a lawgiver from between his feet, until Shiloh (Jesus) come; and unto him shall the gathering of the people be (the triumphal entry into the heavenly Jerusalem as well as us being gathered unto him at the time of the rapture). *11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes.* When Shiloh came the first time, he did not come to gather the people of Israel yet. It was prophesied, in advance, that He would gather the gentiles first and afterward the people of Israel with a final gathering at Armageddon.

Upon the Lord's triumphal entry into Jerusalem Nisan 10, Israel profoundly believed he was their king, but unlike John understood and relays accordingly, they did not recognize Him as the Lamb of God, so they were confused when He entered in a meek and lowly manner, became the Passover sacrifice and did not manifest himself as the political and military leader they had hoped for and expected. Instead he manifested the Kingdom of God on the temple grounds by the power of the Spirit, not by might. Afterward, Jesus returned to Bethany.

Note also that upon his triumphal entry, Jesus spoke to the people prophetically that the people of Israel would not see him again unless they would say 'Blessed is He that cometh in the name of the Lord' (Matthew 20:1-11; Mark 11:1-11; Luke 19:28-40; John 12:12-19). The prophetic Psalm 118:25 adds the words 'save now' to it – Hosannah – meaning a petition for

salvation now! embedded in Jesus' Hebrew name. Psalm 118:25 **Save now** (yashah anna), I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. 26 Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.



11 Nisan | Jesus returns to Jerusalem, curses the fig tree, strips the Sanhedrin of its authority, and hands over the Kingdom of God to his disciples (Mark 1:7-20). He also cleanses the temple (like at the beginning of his ministry recorded in John 2) and weeps over Jerusalem. In a provocative show of force, he had thrown out the money exchangers and the commerce in the temple courts suddenly stopped. Hence, for three days, the sacrificial system in the temple also ceased and it appeared that Jesus had full control of the temple compound. He spent the time preaching and healing the masses of pilgrims, instead of assuming political or military authority or revolting. A live true demonstration of the Kingdom of God operating by the power of the Spirit. The temple had its true Light in their midst (Isaiah 60:1-2).

According to the Mosaic instructions on the observance of the Passover, the lamb was to be inspected by the High Priest for four days before the Passover slaying of the lamb. In like manner, for four days, Jesus was also inspected, interrogated, accosted, intimidated, and challenged by the Pharisees, scribes, and lawyers. From the 11th to the 14th of Nisan, the Passover Lamb stood in the inner temple arena and was scrutinized by the High Priest and Sadducees. On these same four days, Jesus stood in the outer courts of the temple, ministering to the populous and repeatedly responding to the inspecting challenges by the rabbinic masters of law, 'Halakhah', temple authority, and religious dogma, or eventually in the judgment hall of Pilate listening to the slanderous accusations against Him. He was challenged on his spiritual and ancestral authority plus his civil responsibility as a subordinate of Rome.

Finally, he proclaimed woe unto the scribes and Pharisees (Matt 23:1-39, Mark 12:38-40, Luke 20:45-47). The fig tree withered overnight; the disciples saw it in the morning dawn (Mark 11:20). Meanwhile, the Jewish Zealots (Luke 23:19) took advantage of the political environment to seal the perimeters of the city, in hopes of staging a political coup. They were hoping to force Jesus to make a rightful claim to the throne of David. Knowing his allegiance with the multitudes, his powers over nature, his ability to heal, and raise the dead to life, there was every expectation that this claimant, Jesus, would succeed and lay full claim to the Messianic legacy. Instead, they witnessed him bringing the Kingdom of Heaven down manifesting in deliverance and healing by divine power and in great glory. Jesus had come as the Prince of Peace not as a fiery messianic warlord, like David.

- **11 Nisan** | Fast of Ezra (Ezra 8:21-31)
- **11 Nisan** | All the men under Joshua, after passing over the Jordan, were circumcised at Gilgal. The tribe of Levi (priestly order) had already circumcised their sons prior to the crossing (affirming them being set apart, symbolic of having their hearts circumcised unto the Lord).
- **11 Nisan (1902 AD)** | Birth 7th Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson (influential Talmudic Judaist, tied to the anti-Biblical Noahide Laws)
- **12 Nisan** | Illness of king Hezekiah – he was given 15 additional years by the Lord after prayer and repentance.

- **12 Nisan** | Ezra departed from the Ahava River to Jerusalem (Ezra 8:31, the river is known as Theras in 1 Esdras 8:41,61))



- **12 Nisan** | **The Lord shared the parable of the wise and foolish virgins** and servants and him dividing between them (Matthew 24-25); he went to the temple where his authority was challenged by those in authority (Mark 11:27-33); he prophesied about the 'beginning of sorrows' (Mark 13:1-9) and instructs the disciples to watch and pray (Mark 13:32-33).
- **13 Nisan** | Fast of the firstborn
- **13-15 Nisan** | Original Fast of Esther, preceding the two banquets.
- **13 Nisan** | The Lord appeared to Abraham, where he received his name change and headed the call of circumcision of himself and Ismael.

Purim by the Scriptures

Haman's decree & Esther's fast were during Passover



13-21 Nisan (circa 474 BC) | Esther's original fast was from Nisan 13 to 15 after she heard about Haman's decree (Nisan 13) | Esther's two banquets followed | Vashti's initial refusal is likely tied to the 7th day of the Feast of Unleavened Bread on Nisan 21, as explained below at the Nisan 21 markers.

Esther's started her three-day fast after she had heard of Haman's decree being passed on Nisan 13, as written in Esther 3, *verse 12: Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.*

Esther's fast itself is found in Esther 4, *verse 15 Then Esther bade [them] return Mordecai [this answer], 16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish. 17 So Mordecai went his way, and did according to all that Esther had commanded him.*

The subsequent two evening banquets are found in Esther 7, *verse 1 So the king and Haman came to banquet with Esther the queen. 2 And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom. 3 Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request: 4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage. 5 Then the king Ahasuerus answered and*

said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so? 6 And Esther said, The adversary and enemy [is] this wicked Haman. Then Haman was afraid before the king and the queen.

Haman's decree had been sent out after the Babylonian Akitu (Zagmuku) festival, traditionally celebrated from 4-12 Nisan as a new year's celebration of the sowing of barley. Purim is tied to this month and the barley festival, recognized in the casting of lots by Haman (traditionally performed in Babylon on Nisan 1) and the Biblical fast of Esther, which was from Nisan 13-15 (Esther 4:16).

Purim has likely been positioned in the month of Adar instead by the Jewish Sanhedrin, to align with a veiled celebration of pagan goddess worship (named 'Epagomena', see p.171-180). They likely did not only change the ordinances, they even went as far as a full type and roll reversal, advocating Haman was a type of Christ. By the early fifth century, there are various documented examples of anti-Christian actions and violence against Christians, where Christ becomes aligned closely with Haman in the minds of some Jews, as an enemy deserving of mockery (p203-239).

My research shows Jesus was framed, mocked, scourged, and punished as a Haman-like mock king, akin to the religious Jews ritually hanging and burning a mock king each year in commemoration of their twisting of Purim.

Haman's decree to annihilate the Jews was modeled as an enemy reset of the order of times and law, alluding to the 'time of perplexity' when times and law are said to be manipulated after the rapture, per Daniel 7:25 (H/T The Open Scroll Blog on 'The Pending Reset of Time'). Esther hears the news and fasts for three days. In the 12th year of his reign, King Ahasuerus of Persia endorsed Haman's plan "to destroy, kill and annihilate all Jews, from young to old, infants and women, on a single day, on the 13th day of the 12th month, the month of Adar." On 13 Nisan, (11 months before the date chosen for the massacre), proclamations of the annihilation decree were drafted and dispatched to all 127 countries of the Persian Empire (Esther 3:12-15). Several days later Haman was hanged and Esther pleaded with the king to repeal this decree (8:3-6). Ahasuerus agreed; however, the actual letters were not sent out until the 23rd of Sivan – some two months later (8:9)! What took so long? By carefully comparing these two dates, we again find an amazing reminder of Jeremiah's prophecy of the seventy years.



- **13 Nisan 33 AD** | The Lord's supper, the bride's betrothal meal (Mark 14:12, Luke 22:7, Malachi 3-4, Leviticus 6-8, Jeremiah 7-9). Jesus sends two disciples from Bethany to Jerusalem to prepare the upper room (Mark 14:1-16). The Last Supper took place **on Nisan 13** in the Essene Quarter and included the disciples' foot-washing, and of course the cup of redemption being offered to the disciples who – upon acceptance – became the betrothed of the Lord. This practice likely dates back to the time of Abraham and Melchizedek. We read in Genesis 14:18-20 *And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thine hand"*
- Called to await his return, the Lord promised he would 'prepare a place for his followers in the Father's house'. Matthew 26:29 But, I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom. Will the 4th cup be shared with His bridal followers, when the Lord returns to install the Kingdom of God in the future? Was Jesus staging the idea that the Lord's Supper and the Passover have a future prophetic application? Will he drink the

4th cup, when He comes to bring the Kingdom of God to a living reality, perhaps even in the same timeframe?

- Jesus left the upper room at midnight to travail in prayer. Being betrayed by Judas Iscariot (typing the revelation of the lawless one, indwelling in Judas), he was brought before the Sanhedrin. While he had been inspected for four days and found innocent (spotless) by the different ruling authorities, he would undergo interrogation, torture, imprisonment and abuse, before being tried unlawfully and after the Sanhedrin did not succeed to convict him by majority vote, they ensnared him and he was handed over to the Romans. Jesus was convicted as a mock-king in a trial setting resembling Babylonian traditions and crucified by Roman law **on Nisan 14, 33 AD**. He completed the payment of the bridal redemption price with his blood at the time the Passover lambs were slain (Luke 22:15, 1 Cor. 11:23, Leviticus 23:5, John 20:17, Heb 9:11-28).
- It is my understanding Jesus died on Friday Nisan 14th, and rose on the 17th in the year 33 AD. The year count is explained here. The Hebrew day count here.



- **Nisan 13 this year** | April 5th: Meeting planned between the Taiwanese president Tsai Ing-wen with Kevin McCarthy in California, raising concerns about Chinese 'retaliations', foreshadowed in the DMZ scene in the animation IPGII. An attack on Taiwan has been prophesied as a trigger toward an upscaling war, going nuclear. See my YouTube community post on 4/5/2023.
- **14 Nisan** | Cain and Able offer their sacrifices (Genesis 4:3-5, PdRE, section 21, Yonaton b. Uziel)
- **14 Nisan** | Offering of the Passover lamb in the time of the Exodus | Fast of the firstborn (on 12 Nisan when the 14th falls on Sabbath) | The angel of death killed the firstborn at midnight. Here, please find a beautiful reminder to anoint your home with oil, reflective of the blood on the doorpost at the time of the Exodus.
- **Nisan 14** | The Lord's crucifixion and victory over death, hell and the enemy.
- **Passover in 36 AD** | Stoning of Stephen by the Sanhedrin, likely witnessed and approved by Saul (later renamed Paul), then a Pharisee in training and also a zealot for the law, who – after the death of Stephen – quickly became a persecutor of the Nazarene Sect or Party of Judea. He was employed by the Sadducee House of Annas, who had the 'blood of Jesus' on their hands.
- *For those interested in knowing what happened with the Bethany three after the death of Jesus. Extra-Biblical historical records show that Lazarus and his family remained in Bethany for several years. Their estates were vast, and from all accounts, it was gradually liquidated. Martha, being the eldest, was responsible for the administration of the property. This was recorded in the Book of Rabanus (34th and 35th chapters). Upon the sale, they gave the whole proceeds to Peter, for the use of the Jerusalem Nazarene Church. The Bethany house was kept as a house of prayer, and was consecrated with Lazarus being the priest or bishop of the church there (Book of Rabanus, recorded Taylor 88-89). This was their life until the stoning of Stephen and the persecution by Saul and the Saduccean authorities. After the stoning of Stephen (see detailed above), the Bethany family made a quick exit to Caesarea where Philip, the deacon already had a residence. Shortly afterward the Bethany three, together with Joseph of Arimathea and 8 other disciples were exiled to the Mediterranean by Saul and went ashore in the south of France (as we shared prior) and later progressed to Glastonbury, England (visited by Jesus and his uncle Joseph in his younger years), referred to by the Satanic elite in the 2012 Olympic Games and part of their royals' false claim of Davidic heritage.*

- **15 Nisan** | Start Feast of Unleavened Bread (which mirrors Tabernacles) and the Exodus departure after the Israelites ate the Passover and the judgment of the firstborn of Egypt.
- **15 Nisan** | Abram leaves Haran (Exodus 12:40-41, Genesis 12:1-10) | Abram leaves Egypt with great wealth after being oppressed by the Egyptians (Meam Loez to Bereshit 13:2) | Abraham learns of Lot's captivity and defeats the 4 kings ("Legends of the Bible", Ginzberg) | God afflicts Pharaoh, orders Abram and Sarai to leave Egypt with gifts (Genesis 12:15-20, Yalkut Shimoni) | God afflicts Avimelech in a dream, regarding Sarah (Genesis 20, The Haggada) | Covenant with Abraham 430 years before the Exodus (Genesis 15:18, Seder Olam 5, Pirkei deRabbi Eliezer) | Abraham is visited by angels and told that Isaac will be born next year (Genesis 18:10, Seder Olam 5, Alshich) | Lot entertains two angels (Genesis 19:1, 18:14, Midrash Rabbah – Genesis L:12) | Rebekah was born at the same time that Isaac was bound on the altar (Seder Olam Rabbah 1) | Isaac blesses Jacob (Genesis 27:4; Yonatan b. Uziel; PdRE 2, Rashi on Genesis 27:9)
- **15 Nisan** | Days of Lot | Rescue of Lot and his family one day prior to the sudden destruction of Sodom and Gomorrah
- **15 Nisan** | Jacob's days | God tells Laban to leave Jacob alone, in a dream (Genesis 31:24, The Haggada) | Jacob wrestles with an angel (Genesis 32:24, The Haggada)
- **15 Nisan** | Jacob receives Esau's blessing
- **15 Nisan** | Jacob wrestles with the angel of the Lord. The next morning, he confronted Esau, who had come with a band of armed men with the intention to kill his brother, and rather than an armed confrontation he "ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept".
- **15 Nisan** | Death of Job (Jer. Sotah 5:8)
- **15 Nisan** | Moses sees the burning bush, one year before the Exodus. For seven days and seven nights, he argued with God, pleading that he is the wrong person for the job, before accepting the mission to redeem the people of Israel and bring them to Sinai.

Black Friday enemy signaling



On **Nisan 15** we also mark the enemy signaling related to Black Friday (induced market crash, monetary devaluation, transition to digital currency to usher in the financial leg of the beast system) on the calendar, as they reinterpret the mourning days when Jesus was in the tomb to foreshadow their nefarious plans. Black Friday is still part of the so-called 'Holy Week' commemorations (April 7th in western tradition, April 14th in eastern tradition).

I share my understanding of this 'Black Friday' to 'Super Sunday' timespan in the elite's eyes in this article.

The Pleiades Timekeeper



We have shared about the wicked binding and gathering rituals of the satanic elites and their flocks in Paris, Sharm el-Sheikh, and Bali, wrapping up this weekend. There is nothing new under the Sun and our days are – indeed – like the days of Noah. In Scripture 'the wicked' are mentioned a.o. in Genesis ... Continue reading



Sabine Shares



- **Nisan 15-16 | Wavesheaf preparation and offering** | Leviticus 23:11 He [the priest] shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the sabbath the priest shall wave it.
- Source: “We read more about this in Edersheim’s *The Temple:Its Ministry and Services*: “A little later on in the evening of that same day [15th of Nisan], JUST AS IT WAS GROWING DARK, a noisy throng followed delegates from the Sanhedrin outside the city and across the brook Kedron....They were to be engaged in a service most important to them....The law had it, “Ye shall bring a sheaf [literally an omer] of the firstfruits of your harvest unto the priest; and he shall wave the omer before Jehovah, to be accepted for you: ON THE MORROW AFTER THE SABBATH the priest shall wave it”Now, this Passover-sheaf was reaped in public the evening before it was offered....Already, on the 14th of Nisan, the spot whence the FIRST SHEAF was to be reaped had been marked out by delegates from the Sanhedrin, by tying together in bundles, while still standing, the barley that was to be cut down....When the time for cutting the sheaf had arrived, that is, on the evening of the 15th of Nisan, JUST AS THE SUN WENT DOWN, three men, each with a sickle and basket, formally set to work. But in order clearly to bring out all that was distinctive in the ceremony, they first asked of the bystanders three times each of these questions: “HAS THE SUN GONE DOWN?” “With this sickle?” “Into this basket?” Having each time been answered in the affirmative, they cut down [the] barley....The ears were brought into the Court of the Temple, and threshed out with canes or stalks, so as not to injure the corn; then “parched” on a pan perforated with holes, so that each grain might be touched by the fire, and finally exposed to the wind....The omer of flour was mixed with a “log,” or very nearly three-fourths of a pint of OIL, and a handful of frankincense put upon it, then waved before the Lord...(Wm. B. Eerdmans Publishing Company. 1987: Grand Rapids, MI. P. 256-259). The Wavesheaf was cut just after the sun went down at the end of the weekly Sabbath and the end of the first day of Unleavened Bread (i.e. the 15th of Nisan) — which was the beginning of the 16th of Nisan. Then this offering of the Wavesheaf was presented on the altar to YEHOVAH God ON THE FIRST DAY OF THE WEEK (16th of Nisan) — and this, then, is the day to BEGIN the count to Pentecost.”
- Source: “Yeshua “the Lamb of God” is called “our Passover” in I Corinthians 5:7. In fulfillment of the type he must also present himself before the Father’s throne, on the 16th day of Nisan. Here, as the firstfruits of the harvest to follow (the 144,000), Yeshua, as OUR High Priest, waved the sheaf before YEHOVAH’s throne so that WE, THE FOLLOWERS OF THE MESSIAH, might be accepted.”



- **15 Nisan** | First Day of Unleavened Bread | Passover lasts from 15-21 Nisan | Exodus from Egypt | At the stroke of midnight of 15 Nisan, 210 years after Jacob settled in Egypt and 430 years after the “covenant between the parts,” God visited the last of the ten plagues on the Egyptians, killing all their firstborn. Earlier that evening, the people of Israel conducted the first “seder” of history, eating the roasted meat of the Passover offering bitter herbs, and sprinkling the blood of the sacrifice on their doorposts as a sign that God will “pass over” their homes when inflicting the plague upon the Egyptians. And the Egyptians buried all their firstborn whom the death angel had smitten, and all the Egyptians buried their slain for three days. And the children of Israel traveled from Succoth and encamped in Ethom, at the end of the wilderness (Jasher 81:6-7). So according to Jasher 81:8-11, 3 days later, after they completed burying their dead, the Egyptians decided to find out why Israel had not returned, when they had only asked to leave for three days to celebrate a feast unto God. On 23 Nisan Mimouna – Maghrebi was celebrated, a Jewish celebration of the end of the Passover prohibition on eating leavened bread (on 22 Nisan within Israel). In the Spirit we are to be mindful to get all the sin (leaven) out of our lives, nor consume leavened bread offered to us, especially in the Passover season.
- **Nisan 15-16** | According to the “Double Passover” traditions of the Diaspora Jews arriving from Galilee and the Babylonian Diaspora, on the 15th day the Passover was celebrated, supported by the Shammaite Pharisees. This second “sunrise” Passover influenced by the Babylonian pilgrims would be celebrated twenty-four hours after the traditional “sunset” Sadducee Passover Seder, on the 14th of Nisan.



- **About 15 Nisan** | Days of Gideon | Gideon, a peace loving man of God, is visited by an angel regarding the salvation of Israel (Judges 6) from Midianite oppression, as they devastated the land of Israel and had caused the people to retreat into defensive structures, and them being greatly impoverished. Spurgeon: “These wandering tribes purposely kept away during the times of ploughing and sowing, and allowed the helpless inhabitants to dream that they would be able to gather in a harvest; but no sooner did there come to be anything eatable by man or beast, than these Bedouin hordes came up like locusts, and devoured everything”. Gideon seeks and receives double confirmation before entering into battle as God’s direct assurance he is with him. The Lord gives him counsel, revelation, and ensures Gideon gives him all the glory of the coming victory of his first fruits company. Gideon overcomes his fear and doubt and the small band of 300 vigilant and self-controlled men destroy their enemies who greatly outnumber them (Judges 7, Midrash Yalkut 62, The Haggada). God swept away the army of the prince of Charoshes (Sisera) with the stars of night (Judges 4 and 5, The Haggada). Gideon’s army prototypes the high priestly subset of the Lord’s end times bride, who will lead in the end times battle, under the Lord’s command, with angelic support. Though heavily strained and faint, they continued in their wholehearted pursuit of God’s will, like the Philadelphian church does, despite little natural strength.
- Some insights about the barley cake as an instrument of victory.
- Christine Beadsworth about the man-child company, Gideon’s army, and the barley cake typology.
- **15 Nisan** | Daniel’s days | Assyrian army attacking Jerusalem was destroyed

- **15 Nisan** | Nebuchadnezzar had a dream about a statue of four metals (Daniel 2 and 3, The Haggada) | The handwriting on the wall delivers a message of judgment to Belshazzar (Daniel 5, The Haggada)
- **15 Nisan** | Daniel was thrown into the lion's den



- **15 Nisan** | Esther appeared before Ahasuerus without being summoned (after three days of fasting) and after being extended the scepter of grace, she invited him and Haman to a first banquet feast to be held the same evening. During the feast, she requested that the king and Haman attend a second feast – the next day – at which time Haman and his nefarious plans for the Israelites in addition to him undermining the king's authority were exposed by Esther, causing the king to order Haman to be hung on the gallows he had prepared for Mordechai. We may discern the beautiful parallels of how in like manner the bride of Christ – operating from the King's spiritual authority – strives to inform, instruct and warn the wayward and unsaved against the plotting of our adversary and those operating in his authority. To those, as of yet, willfully remaining wayward and rebellious, intercessory prayers and scribal decrees about how to overcome in Christ after the bridal departure are sent out worldwide to ensure they spiritually overcome those operating in the spirit of Haman.



15 Nisan | Joshua's days | The people of Israel stopped eating manna after Passover and made unleavened bread of the produce of Israel. The parched corn could be indicative of the first fruits offering, parched by fire as a type of the first fruit's harvest.

*Joshua 5:10 And the children of Israel encamped in Gilgal and kept the Passover on the fourteenth day of the month at even in the plains of Jericho.11 And they did eat of the old corn of the land on the morrow after the Passover, **unleavened cakes**, and parched corn in the selfsame day. 12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna anymore; but they did eat of the fruit of the land of Canaan that year. Jasher 88:11-12 And the children of Israel kept the Passover in Gilgal, in the plains of Jericho, on the fourteenth day at the month, as it is written in the law of Moses.12 And the manna ceased at that time on the morrow of the Passover, and there was no more manna for the children of Israel, and they ate of the produce of the land of Canaan.*

Source (excerpts, use of KJV i.s.o. NASB): "The word "First Fruits" is from the Hebrew *re'shiyth*, which is the same word used in Genesis 1:1 translated as "beginning." It can be used for the beginning of an event, but its literal meaning is: "summit" or "the choicest of the choice" or the "best." Notice how it is used in:

Numbers 18:12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the Lord, them have I given thee.

"First Fruits" here is also from *re'shiyth*. It is to be the first and the best of the harvest. The people were to bring a sheaf of grain to the priest, who would wave it before Yahweh. A burnt offering, a meal offering, and a drink offering were also required at that time.

Deuteronomy 26:1-10 gives even more detail on the procedure of First Fruits:

Deuteronomy 26:1 And it shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein; 2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name

there. 3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord sware unto our fathers for to give us. 4 And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God. 5 And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: 6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: 7 And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression: 8 And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: 9 And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. 10 And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God:

No grain was to be harvested at all until the First Fruits offering was brought to the Lord (Leviticus 23:14). The offering was made in remembrance of Israel's sojourn in Egypt, Yahweh's delivering them from slavery, and their possession of "a land flowing with milk and honey." So First Fruits was the first portion of a larger harvest. What date is this Feast to take place on? Passover was to take place on the 14th of *Nisan*. The Feast of Unleavened Bread was to take place on the 15th of *Nisan*. What date is First Fruits? There is no date given! There is no date given in Scripture for the Feast of First Fruits, because it is "...on the day after the Sabbath..."! It is **always** on a Sunday!" ...

"The First Fruits consecrates the harvest. Yeshua is really the first of the First Fruits.

Romans 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

"... **ourselves**"—this is the New Covenant saints (Paul and the Roman believers). Paul says that they have "**the First Fruits**" of the Spirit. It is likely that this expression of the Spirit is an appositional genitive, which we would render in English: "the First Fruits, which is the Spirit." The Spirit was given as a "pledge," which is the Greek word *arrhabon*. *Arrhabon* means: "a pledge, i.e. part of the purchase—money or property given in advance as security for the rest: earnest or guarantee."

God commanded the Israelites to present a portion of their harvest that ripened first as an offering to Him (Exod. 23:19; Neh. 10:35). This offering acknowledged that the whole harvest was from Him and was really His."

"Jewish Tradition says: As the lambs were taken off the Temple Mount and put in the ovens by the people, the high priest and his entourage would take their lambs into their chamber inside the Temple Mount (Mt. Moriah) and put them into the ovens. Then just before sunset, the high priest would lead his entourage over the Kidron Valley bridge on the side of the Mount Of Olives, where the priests had previously planted the barley for the First Fruit offering. The Levites would then bind ten stocks of barley together (still rooted in the ground). Then the high priest and Levites would go back to their chambers and eat the Passover lamb. The high priest would stay in the mountain in seclusion until the end of the weekly Sabbath, which was three days the year Christ was killed.

"At the end of the weekly Sabbath, the high priest and his entourage would then leave their chamber with baskets and sickles. Once they were sure the sun had set, in front of thousands of on-looking Israelites, they would cut the standing stocks of barley they had previously bound in the light, but now cut in the darkness. The high priest and Levites would then take

the barley in their baskets to the Temple and grind the barley to make loaves of bread. Then the high priest would take them and offer them as a First Fruits offering to Yahweh on the morning of the first day of the week. Until this is done, no one may eat of the First Fruits of the barley.”



- **16 Nisan 1714 BC** | Sodom and Gomorrah destroyed | Potentially foreshadowing a similar ‘sudden destruction’ scenario after the rapture (after final rescue missions).
- **16 Nisan** | First offering of the Omer or Omer Day 1
- **16 Nisan** | An angel ordered Gideon to attack the Midianites (Judges 6:19, Rashi)
- **16 Nisan** | King Saul’s seven sons were killed (Midrash Rabbah, Naso, ch.8)
- **16 Nisan** | Hezekiah’s priests finish consecrating the Temple, day 16. *II Chronicles 29:16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron. 17 Now they began on the first [day] of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end. 18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the LORD, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof. 19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they [are] before the altar of the LORD. Hezekiah’s offerings unto the Lord took place the next day, Nisan 17th (v.20). The Passover was not celebrated until the second month, as the priests had not sanctified themselves sufficiently in time nor had the people come to Jerusalem (II Chronicles 30).*



- **16 Nisan circa 474 BC** | **Esther’s second banquet.** Esther reveals her identity and exposes Haman and his plotting to annihilate her nation and subvert and undermine the king’s rule and palace governing system. Ahasuerus orders his servants to hang Haman along with his 10 sons (Esther 7:10). Mordechai was then chosen to be chief of staff to the king, replacing Haman.
- **Circa 16 Nisan** | Naomi and Ruth arrive in Bethlehem at the start of the barley harvest



- **The sabbath after the Passover in Jesus’ days** | **Nisan Jesus’ disciples pick grain on the day (partial Sabbath) after Passover** where he refers back to David eating consecrated bread and being given Goliath’s sword, a type of supernatural strengthening (Luke 6:1-5, Matthew 12:1-13:30 and 1 Samuel 21:1-6) | Jesus tells the parable of the wheat and the tares (Matthew 13:24-30) | Jesus heals the man with the withered hand (Matthew 12:9-16) | Jesus gives sight and hearing to a demon-possessed man (Matthew 12:22-23) | Two women prepared spices and perfumes to embalm Jesus who was in the tomb for two days now (Luke 23:56, John 19:30-36)
- **17 Nisan** | Noah’s Ark came to rest on the mountains of Ararat | As it was in the days of Noah, so shall it be.....
- **17 Nisan** | Abraham returns to his family in Beer Sheva (Genesis 22:19)

- **17 Nisan** | Offerings by Hezekiah after the cleansing of the Temple (see Nisan 16), eight hundred years after entering the promised land (2 Chronicles 29:1-28).



- **17-18 Nisan** | **Jesus rose from the dead and appeared to Mary Magdalene** at the tomb before the morning dawned. As our High Priest, he presented himself in the heavenly tabernacle 'not made with hands' as we read in Hebrews 9:11-12. He then joined the two disciples on the road to Emmaus, before suddenly reappearing at the **first upper room gathering in a transformed/glorified state**, after which he breathed on those present, the first Spirit infilling and empowerment to remit and retain sins (Luke 22:33-43). As supper usually lasted until after sundown, it was now **Nisan 18**. Let us consider this connection as well. In Leviticus 23 God ordained the day after the weekly sabbath during the days of Unleavened Bread as the Feast of First Fruits. The barley harvest could not start until the offering of the Feast of First Fruits was performed and accepted by the Father. Jesus, resurrected, was that offering that the rehearsals pointed to (Leviticus 23:9-14 and 1 Corinthians 15:20-23). It was the during third day (Nisan 17) of the Festival of Unleavened Bread that he ascended to the Father for the first time and at the start of the fourth day (Nisan 18) he revealed his glory and peace in full appearing in their midst, thus we see a prophetic time marker of the middle of the feast. Consider the mirror application with the month of Tishri and the Lord appearing to his brethren during Tabernacles 'in the middle of the feast' to teach. We also remember Mary addressing him as 'Rabboni' or 'teacher' on that Nisan 17 resurrection morning.

Quasimodo Sunday

In the IPGII signaling, we can recognize how the Sunday after Gregorian Easter is labeled 'Quasimodo Sunday'. It is related to the antichrist figure's exit from the Vesica-Pisces-shaped cave, after which the Notre Dame Church crumbles and the restraint (crown of thorns) is removed.

The Notre Dame Church's initial structure, at the time of its founding, was tied to the Revelation 12 Sign and to both Jesus' mother Mary and Mary Magdalene. The enemy has mired the waters and tied the current building to their demon goddess Lilith instead, under a cloak of Biblical symbolism. Whereas the Revelation 12 Sign virgin brings forth the man child and her other seed, in the elite association their idolatrous mother figure brings forth its mirror image, commemorated on Quasimodo Sunday.

Quasimodo is brought forth as an antichrist type, a newborn 'found on the steps of the Notre Dame on the Sunday after Easter', as figured in Victor Hugo's novel.

The elite version of the 'twinkling of an eye' | Judgment fire in the Notre Dame, situated on the dragon eye island in Paris




The Biblical, true firing up of the Lord’s Menorah lamps – shaped as a human eye and the almond fruits of the goodly tree – the Spirit kindling of God’s light manifest in his watchful believers | The first soft almond harvest in spring resembles the almond tree being on fire



- **18 Nisan** | Pharaoh was informed of the Jews having fled and mobilized his army to chase them.
- **Nisan 18 this year | 10-4 Enemy signaling** | The enemy is aware of the 10-4 code (code for 'message received' among first responders), signaled extensively in their predictive programming, especially when it comes to time travel in the context of Daniel 7's 'manipulation of times and laws' and the 'time of perplexity' we know will be triggered as a snare after the rapture.
- **19 Nisan** | Pharaoh starts his pursuit of the Jews
- **20 Nisan** | Pharaoh and his troops catch up with the Israelites at the Red Sea.

Nisan 21

Day of Solemn Assembly

-  **Nisan 21** is a Day of Solemn Assembly and a High Sabbath, the concluding holy convocation on the 7th day of the Feast of Unleavened Bread. It is referenced in Numbers 28:25 *And on the seventh day ye shall have an holy convocation* and is likely rooted in the time

Moses held a first fruits sacrificial offering in the wilderness of Midian (see below). This was the reason he had petitioned Pharaoh to leave Egypt. In the life of Jesus, this day appears to be **unfulfilled**, prophetically.

- The day mirrors the 7th day of Tabernacles, the Last Great Day of the Feast when Jesus stood up declaring with a **loud cry** that he is the light of the world and fountain of living water, after which a division among the people takes place. This is the day the Israelites traditionally wave **palm branches** on this Day of Great Salvation, so it ties in directly with Jesus' Triumphal Entry on Nisan 10.
- Source: "It was the climax of the day that was the climax of the whole season of feasts/holy days (Hosanna translates as "Save Now"). The people prayed especially for GOD'S salvation through Meshiach / MESSIAH – (the anointed one). A joyous crowd assembled, carrying palm branches a couple of meters in length. It was said to resemble a forest in motion if seen from a rooftop. There was silence in the crowd as the priest said the Hallel (praise) Psalm 118, to which the people responded at every line with Hallelujah. The people processed seven times around the altar. As they got to verses 25-29, they joined in with the words "Hosanna, make thy salvation now manifest, o Lord" and "O Lord send now prosperity" and they would wave their palm branches. As they reached the words "Baruch haba bashem Adonai" "Blessed is he who comes in the name of the LORD", the godly would greet the coming Messiah in their hearts, knowing it applied to Him." The only time the Jewish people recite this verse from Psalm 118 is on the last day of Tabernacles! The Psalm also speaks of the Giza pyramid and thus of the Lord's bridal witnesses, his living stones. In the New Testament this text is cited several times by Jesus, speaking of himself (Matthew 21:42-44, Mark 12:10,11, Luke 20:17,18), as well as by Peter in Acts 4:11 and 1 Pet.2:6-8, and by Paul in Ephesians 2:20.

Psalm 118:21 I will praise thee: for thou hast heard me, and **art become my salvation (yeshuah)**. 22 **The stone [which] the builders refused is become the head** [stone, the Messiah, Hebr.'rosh pina', the word 'pinnacle' derived from it] of the corner. 23 This is the LORD'S doing; it [is] marvellous in our eyes. 24 This [is] the day [which] the LORD hath made; we will rejoice and be glad in it. 25 **Save now (yasha anna, yeshuah), I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.** 26 **Blessed [be] he that cometh in the name of the LORD:** we have blessed you out of the house of the LORD.



We find a reference to white-robed saints holding palm branches in Revelation 7, the group of 144,000 mortal witnesses, as detailed in a previous article on my blog (with gratitude to brother Ruben and JesusSaves channel).

"We know that in eternity, God will tabernacle with men, which will be the ultimate fulfillment of the Feast of Tabernacles. *Revelation 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.* But there may be another observance of the feast earlier in the book of Revelation. In Revelation 7:9-10, we see a Great Multitude in heaven right after the global earthquake of the Sixth Seal in Revelation 6:12-17: *After this I looked and there before me was a great multitude that no one could count, from every nation, tribe,*

people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: 'Salvation belongs to our God, who sits on the throne, and to the Lamb.

Now, look at the passage in Leviticus that concerns the Feast of Tabernacles: *So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the Lord for seven days; the first day is a day of rest, and the eighth day also is a day of rest. On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the Lord your God for seven days. Leviticus 23:39-40.*

The timing of the Great Multitude may be connected to an observance of the Feast of Tabernacles because of the reference to holding palm branches, and to the fact that the group will reside in the tent or tabernacle of God. John is seeing innumerable saints, in glorified bodies, standing before the throne of God on the Last Great Day of the Feast of Tabernacles! These may be the ones harvested from the middle of the feast onwards when Jesus suddenly appears. *And he said, 'These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore, they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them (Revelation 7:14-15).'*

Then, in the Jewish wedding tradition, the bride would be revealed to the waiting guests at the end of seven days, the last great day of the wedding feast, rehearsed at Tabernacles on Tishri 21. Romans 8:19: *The creation waits in eager expectation for the sons of God to be revealed.* It appears this pattern is also at play in Esther 1:5-11 when Vashti was called to appear before the king on the 7th day of an unspecified feast, but refused. She was called on the 7th day of the palace banquet that followed a 180-day nationwide feast, likely on the Feast of Unleavened Bread. In Luke 14 we read about a man organizing a wedding banquet and as people are invited, many are otherwise engaged and decline, both negating his heart's plea and instructions, much like Vashti did. So, Esther was chosen instead.

The enemy is very much aware of this pivotal date: the proposed first best Obama was awarded the Nobel Peace Prize on the 7th day of Tabernacles in 2009, pretending to be a 'prince of peace'. A prophetic reflection can be read here.

- **21 Nisan** | Moses leaves Midian, 7 days after the burning bush event prior to the Exodus out of Egypt



- **Nisan 21** | Moses intended to hold a banquet in the wilderness (Exodus 5:3). The children of Israel were to go three days into the wilderness to a place called "Succoth" (outside the land of Egypt), and there they were to hold a feast during which time they were to offer up some of their livestock as sacrifices and burnt offerings to the Lord (Exodus 13:20). The Israelites left Rameses after midnight on the 15th of Abib or Nisan. This was the first "holy" or "high day" of the Feast of Unleavened Bread. After traveling "three days into the wilderness" they were to camp and sacrifice to the Lord. What day could this possibly be? Exodus 13:6 could reveal the answer, for we see that the first holy day of the seven day period was spent leaving; so the next holy or feast day would be the last day of the seven day period [21st of Nisan]. This is the likely day of the sacrifice and burnt offerings also alluded to in Jubilees 49:23. Taking some of the livestock that accompanied them, the Israelites fulfilled their obligations to the Lord, leaving an immense heap of ashes that has endured down to this day. More can be read about the wilderness first fruits offering here.

- **21-22 Nisan circa 1312 BC** | The sea splits, allowing Israel to escape the Egyptian army. The Book of Jubilees Ch.49:22-23 relays when they crossed, namely: after the completion of the feast of unleavened bread (Jubilees 49:22-23 *And do thou, Moses, command the children of Israel to observe the ordinances of the Passover, as it was commanded unto thee; declare thou unto them every year and the day of its days, and the festival of unleavened bread, that they should eat unleavened bread seven days, (and) that they should observe its festival, and that they bring an oblation every day during those seven days of joy before the Lord on the altar of your God. 23 For ye celebrated this festival with haste when ye went forth from Egypt till ye entered into the wilderness of Shur; for on the shore of the sea ye completed it. Exodus 15:22-27 It was Israel's first day of a three-day journey into the wilderness (Shur) looking for water. Israel's supernatural liberation, meant the judgment of the hard hearted, relentless in persecuting and pursuing her. This double edged sword of liberation and judgment amidst a fiery trial coincides with the judgment pattern during the Feast of Tabernacles, mirrored in the Feast of Unleavened Bread, as we can read below.*
- After Isaiah 9:6 refers to the birth of the man child (also implying the Revelation 12:5a man child company), Isaiah 10 speaks about the gathering of a remnant of Israel – I believe to be that same man child company – in relation to the Red Sea crossing and his victory through Gideon on Midian's day, perhaps to the Feast of Unleavened Bread's timeframe concluded by the Red Sea crossing's timing on Nisan 21 also: *Isaiah 10:20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. 21 The remnant shall return, [even] the remnant of Jacob, unto the mighty God. 22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness. 23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land. 24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. 25 For yet a very little while, and the indignation shall cease, and mine anger in their destruction. 26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt. 27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.*
- It was a true victory of the Lord working through his children's light and broken jars of clay, like the end times church of Philadelphia, with little natural strength, are broken vessels, but yet shining bright! Source "He delights to save us in our weakness as we trust and lean into him for salvation." "The Lord said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.'" Judges 7:2 God's glory is insulted when we think we can do it all by ourselves. A reference to the Day of Midian in a passage about the incarnation of Yeshua our Messiah is entirely fitting. No word in the Bible is out of place. As we rejoice in the miracle of Yeshua, the true light coming into the world to save us, let us also remember the glorious day of Midian when God just wanted to clearly make it known to Israel that they could not save themselves. We desperately need a savior. Praise God for sending Yeshua, our salvation.
- **Nisan 22** | Circumcision of Isaac on the eighth day



Judgment of adulterous and ungodly nations

- **Nisan 22** mirrors the 8th day of Tabernacles on Tishri 22, named Shemini Atzeret. A noteworthy prophetic event that occurred on this day, was the woman said to have been caught in adultery being brought before the Lord and receiving his gracious reproof. Her accusers – who had already taken up stones to execute an unlawful verdict and sought to entice and entrap Jesus – were convicted from within and departed. Judgment indeed began in the house of the Lord, but not by the enforced will or ungodly manners of evil and abusive men, regardless of their religious or social status. Unrepentant adulterous nations – having been or still professing to part of his house – will be brought before the Lord shortly as his judgment upon the unrepentant and gospel-rejecting world shifts gears. The once favored daughter nation the US – now identified as the harlot's progeny – is prophesied to be judged first as her once favored tree is heavily burdened with fruits of sin, evil, and wickedness and ready to be hewn down. We find a parallel to its possible timing in the mirror feast of Tabernacles. How so?
- In previous notes we've shared that after the books were closed on Atonement (Tishri 10) and the verdict was signed on Shemini Atzeret (Tishri 22), agents didn't have permission to execute them until on or after Simchat Torah (Tishri 23). So, Tishri 23 can be regarded as the opening bookend of the execution of judgment. This day is mirrored on Nisan 23 on the cyclical calendar.
- Part of the national judgment pattern, will be the fulfillment of a (nuclear) fire offering that Zachariah prophesied about, as shared here and analyzed in depth here.
- The accompanying legal proceedings of the judgment of harlotry are detailed in this article below. Discern how the witnesses play an active role, like the two groups of end times witnesses in Revelation 7 and 14 will also:

Caught in the act or a Pharisaic set-up | His graceful hand extended still



Opposing pilgrimages The prophetically rich feast of Tabernacles is now behind us and as we dismantle our temporary dwellings, let us meditate on the Lord's teachings freshly planted in our hearts and minds. We may discern that the aftermath of Tabernacles in the Lord's days is being fulfilled yet again, bringing forth

opposing pilgrimages. On the ... [Continue reading](#)



Sabine Shares

16



Nisan 23 | Parashat Shemini, meaning 'The Eighth' (these are the required Torah readings, instituted by the prophet and scribe Ezra). Today's reading was also the first reading of the Sabbath after Jesus' resurrection. It is the 'Sabbath of Blessing', the last sabbath before the new Moon. This portion was also the one read after the week of priestly

ordination (the first week of Nisan in Moses' days) and after Moses and Aaron interceded for the people, the **glory of the Lord appeared**. This sabbath could foreshadow a day of transformation of the bride. On this day the portion is read of the **strange fire-offering** by Aaron's sons Nadab and Abihu, who were struck dead by God, as he executed a division among the priesthood (bride type) between the faithful on the one hand and the prideful and presumptuous on the other, as shared above at Nisan 8. This judgment confirms the division pattern. The Haftarah portion covers a likeminded judgment of Uzza, for unlawfully touching the ark, David subsequently placing the ark in the tent of meeting in Jerusalem and the formation of the Davidic covenant, of which Jesus is the rightful heir. The New Testament portion of the Parashat readings covers Jesus in his role as believers' high priest (Hebrews 8, 13).

April 15th enemy signaling

April 15 | This date marks the death of former US president Abraham Lincoln (old lion king) who was shot on the 14th in the Ford Theater ('ford' means place of crossing). The highly ritualized death of the 'lion king' type appears to be relevant to the enemy – to Obama especially – as he often emulates him, detailed here. Lincoln-stamped death symbolism is used as predictive programming toward the signaled destruction of US aircraft carriers, such as the USS Abraham Lincoln.

April 15 is also the commemoration date of the Notre Dame fire in 2019, a picture of fiery transformation and judgment by fire coming to the house of the Lord.

A noteworthy prophetic foreshadowing by the enemy of the harlot church being judged in a fiery trial was acted out in Paris when the twin-towered Notre Dame Church was set on fire in the presence of the first beast's consort Michael (Michelle) Obama. This happened in a mirror alignment with the heavens above (with the Moon in Gemini's twin pillars and Mars/Michael as a close witness in Taurus the Bull).

The church was originally dedicated to the hidden bride, Mary Magdalene, until the 1200's. The fire in Notre Dame was 'discovered' during the mass for the Monday before Easter, the liturgical reading of the Gospel from John 12—the anointing of Jesus by the “woman with the alabaster jar” – Mary, the sister of Lazarus – at the banquet in Bethany. “The anointing of the “Sacred Bridegroom” is an ancient marriage rite in the Near East since neolithic times, so the “meaning” clearly points to the “Sacred Marriage” and to Mary Magdalene as the “Holy Bride.” (M. Starbird). WTC's Building 7 is reflected in the Notre Dame spire burnt down behind the cathedral's twin towers (the spire was decorated with eagle's wings), associated with Ezekiel's 'tower of seven'.

The Notre Dame is situated on a reptilian eye-shaped island in the Seine, the fire reflecting the elite's 'twinkling of an eye'. The ritualistic nature of this infernal enterprise was made apparent by the removal of 16 large statues from the roof of the building a few days before the fire, all decapitated. In the iconography of Notre Dame, these represented the apostles and evangelists. And yet they were ALL removed on April 11, four days before the raging fire on April 15th, 2019 would have destroyed them. A crown of thorns relic and a famous rose window (DNA representation) also 'miraculously' survived the flames.

To the NWO system, the bride is that restrainer they desire to be removed. We see how a prophetic foreshadowing of 'judgment by fire coming to the house of the Lord first' and his faithful and the innocent being removed beforehand.

Pilgrimage of 'Michael and I' | When coronas appear



Videos about this article | [Part 1](#), [Part 2](#), [Part 3](#) Jude 1:9 – Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee. Revelation 12:7 – And there was war in heaven: Michael and ... [Continue reading](#)



Sabine Shares



4:16-17 Pattern analysis in Scripture

Nisan 24 day portion is 4/16 | Nisan 25 day portion is 4/17

24 Nisan | Moses made the bitter waters at Marah turn sweet (Exodus 15-16, a picture of transformation)

24 Nisan | End of Daniel's fast and he's given a vision at the Euphrates (Daniel 10:2-4, a picture of judgment)

25 Nisan | Moses and his people arrived at Elim (Exodus 16, an oasis, like fountains of living water)

25 Nisan | Second Upper Room gathering with Jesus (John 20, Thomas is now also present)

The heavens on April 16th | Morning will break at 4:44 Jerusalem time (triple delta, tied to the key of David). The 26-day-old Moon will conjoin with Saturn in Aquarius (the man with the water jar) and then pass the water stream (picture of living water, but also of judgment by flooding)

The heavens on April 17th | The Sun will traverse (cut free) the band of the upright fish in Pisces, and Venus will align with the Hyades cluster (the congregated and prepared) in Taurus. The star Ain, which Venus aligns with, represents the church of Philadelphia.

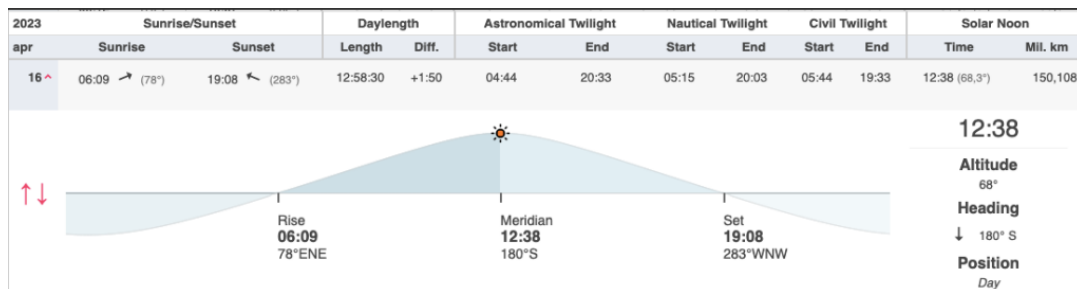
On the **24th day** of Nisan in Moses' days, the people paused at Marah (literally "bitter," because the water there was bitter), two days after crossing the Red Sea. The people complained and Moshe miraculously made the waters turn sweet by casting a tree into the water. On the **25th day**, they arrived at Elim, where they discovered 12 springs of water surrounded by 70 palm trees. They remained there for 20 days (Exodus 15:27).

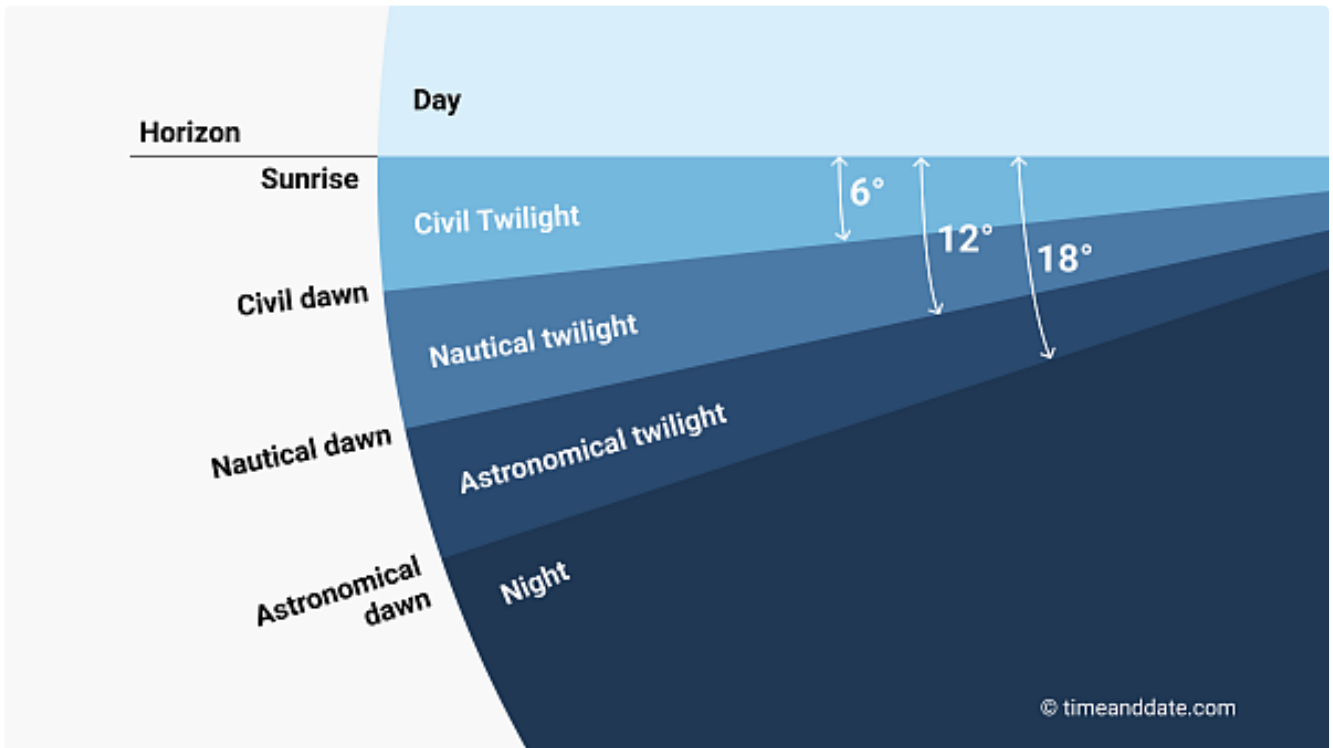
Nisan 24th marks the end of Daniel's 21 day fast. His fast took place from Nisan 3-24. At this time the Israelites were exiled in Babylon. They could not sacrifice a Passover lamb, since the Temple had been destroyed by the Babylonian king, which accounts for the three weeks of mourning and fasting each year, as they could not sacrifice a Passover lamb elsewhere (Deut. 16:1-6). We also read that Daniel ate no leavened bread, confirming the Passover timeframe and the Feast of Unleavened Bread. The new Moon of Nisan was when lots were cast traditionally and the Babylonian Akitu spring festival commenced (see Nisan 4, above). Daniel had a vision of the Lord and two witnesses at the river Euphrates on the 24th day, as described in these study notes. The satanic elite darkly mirrored 'Michael standing up' during the orchestrated Notre Dame fire in 2019, witnessed by 'Michael Obama' from the river Seine.

Nisan 25 | Second Upper Room gathering | In Jesus' days, a notable marker on the calendar is found on **Nisan 25th** of the Lord suddenly appearing in the disciples' midst, during the second Upper Room gathering (8 days after the first one on Nisan 17th), despite the doors being closed, thus in a transformed state ('doubting' Thomas is now also present). After the account of Jesus visiting the disciples again in the upper room on Nisan 25th, the apostle John writes in chapter 21 concerning the 'great catch' at the sea of Galilee after the 'fishers of men' struggle during a night of unproductive fishing – that is – until they heed his instructions to turn to the right side of the vessel. The so-called 'great catch' of 153 (+1!) emulates forgiveness and eternal life and also foreshadows the end of the age through the fulness of the gentiles coming in.

April 16 | Daybreak at 4:44 IST

April 16 | Astronomical twilight (daybreak) in Jerusalem starts **at exactly 4:44**, a triple delta marker (delta means change, door) also connected to David's harp frequency (444 Herz) A time zone converter can be found here).





April 16 is also the start of the annual Lyrids (the constellation name is Lyra the harp) meteor shower, derived from particles dropped by comet C/1861 G1 (Thatcher), running from April 16 to 30. Biblically, Lyra the harp points to 'the song of the Lamb' as well as the Lord's arrows, shot by Sagittarius, for Biblically, arrows are the children of the Lord. In my understanding, they point specifically to the 144,000 harvest workers about to be shot into the enemy camp).

April 16-17 | Scripture patterns of 4:16-17

Consider these verses from Scripture, numbered 4:16-17 which potentially mark April 16-17. Nisan 24-25 is ten days after Passover (14) and the Exodus (15) respectively, perhaps indicative of the ten tribulation days attributed to Smyrna and them being harvested then.

1 Thessalonians 4:16-17

*16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 **Then we which are alive and remain** shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

1 John 4:16-17

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Matthew 4:16-17

16 *The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.*¹⁷ *From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.*

Romans 4:16-17

16 *Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, 17(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.*

2 Timothy 4:16-17

16 *At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge. 17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.*

1 Peter 4:16-17

16 *Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.*¹⁷ *For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?*

- **26 Nisan** | Death of Joshua. He passed away at the age of 110, in the 28th year of his leadership. He was buried on his own estate in Timnath-Serach, in Mount Efraim.
- **26 Nisan** | Paul arrived at Troas and stayed for 7 days (Acts 20)



- **Nisan 29-30 (circa)** | **Joshua met Jesus in his identity as the Commander of the army of the Lord** before his march on Jericho (starting Iyar 1, see below) and was given kingly robes, a type of transformation while standing on holy ground (Joshua 5-6). Thus, his conquest of the harlot city Jericho was as a leader under the direct command of Jesus, operating in the kingly and priestly order of Melchizedek. Rahab and her household, stuck in the stronghold city of Jericho, are a type of first-fruits harvest in the promised land. She had proven her faith and her household was saved as was promised to her.
- We know Joshua met the ‘captain of the host of the Lord’ prior (Joshua 5:13-15) who had **DESCENDED** to earth, stood with a drawn sword, and remarked the ground they stood on was holy. After recognizing him as his Lord and Savior, Joshua worshipped him. The Lord had come down to save his people, fight evil and lead his army into battle which Joshua readily accepted, a foreshadowing of the great end-time battle and the Lord coming down in judgment.
- This pre-Jericho meeting of Joshua and the Lord could foreshadow the bridal departure to the throne room where they will stand before the Lord to be ordained in the Melchizedek priestly order. In Joshua 6:5 (taking place on day 7 of the second month, the final day of encircling the city) there was a loud trumpet blast and the people **collectively ascended** ‘straight up’. This could type the pre-tribulation worldwide rapture, the collective escape before sudden destruction and a final rescue of those resembling Rahab and those covered in her household. The trumpet blast and shout are compared to those in 1 Thessalonians 4:16-17.

To Dutch viewers especially

Below, you can find some resources referring to the connections between the tribes of Zebulon and Issachar and The Netherlands.

- Netherlands and Zebulon (prophecies of Isaiah and Deborah in Judges 5:14)
- The Testament of Zebulon (pseudographic)

Dutch sources:

- Nederland en de stam van Zebulon (ppt)
- Profetie Jesaja over Nederland geplaatst in het kader dat het licht en het mannelijk kind de eerstelingen van de gerste-oogst zijn in Openbaring 14
- Profetie Jesaja 9
- De Nederlandse leeuwenkaart
- Zebulon en Issachar wonen in Nederland
- De tien stammen en West-Europa
- Film: Nederland en Zebulon



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Uncategorized

2 thoughts on “Out of Egypt I have called my son”

1. Toni Asta

says:

April 6, 2023 at 17:37

Wow! so much!! Thank you dear sister! Such a blessing!!!! Tee

1. Sabine Vlaming

says:

April 6, 2023 at 22:31

Hug!

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